MARIPosa CoUnTy REsOlUTIoN nO. 99-2

A REsOlUTIoN CoMMENDING
NEIL A. STONUM
AS PRESIDENT OF THE
MARIPosa CoUnTy CHAMBER OF COMMERCE

WHEREAS, NEIL A. STONUM has served as the President of the Mariposa County Chamber of Commerce with dedication and distinction from January 1, 1998 through December 31, 1998; and

WHEREAS, through NEIL’s leadership the Chamber of Commerce renovated the County-line sign, developed a new business directory, supported the continued contract with the County for the Mariposa and Coulterville Visitor Centers, and held numerous events, including the Diamonds Concert; and

WHEREAS, NEIL is President and Chief Executive Officer of the Mariposa County Title Company; and

WHEREAS, NEIL has been involved with numerous organizations, including but not limited to: teaching as an elder at the Grace Community Church of the Sierra; member of the California Escrow Association; Board of Governors of the California Land Title Association, Forms and Practices Committee Member; trustee of the John C. Fremont Hospital Foundation; Vice-President of the Mariposa County Economic Development Corporation, member of the Job Creation Task Force; trustee of the Merced College Foundation; member of the Rotary Club of Mariposa; Veteran of Foreign Wars, Honor Guard Bugler for many years; and Chairman and host to Group Study Exchange teams from Australia, France, Germany, Brazil, and England; and

WHEREAS, NEIL is hard working, efficient and dependable; and

WHEREAS, NEIL’s professional and personal contributions help make Mariposa County a better place; and

WHEREAS, NEIL has devoted long hours to many community services and activities as a member of the Mariposa County Chamber of Commerce.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of Mariposa County, a political subdivision of the State of California, hereby commends NEIL STONUM for his outstanding service to the community as President of the Mariposa County Chamber of Commerce for 1998.

PASSED AND ADOPTED by the Board of Supervisors of Mariposa County this 5th day of January, 1999, by unanimous vote.

Patti A. Reilly
District I

Garry R. Parker
District IV

Doug Balmain
District II

Bob Pickard
District V

Robert C. Stewart
District III