

DEPARTMENT: VISITORS BUREAU BY: STEVE HAYES PHONE: 966-3685

RECOMMENDED ACTION AND JUSTIFICATION: (Policy Item: Yes  No )

Recommend that the Mariposa County Board of Supervisors approve and authorize the Chairman to sign the attached letter of support to CalTRANS for the Mariposa County Chamber of Commerce's annual holiday banner display.

This letter will assist the Chamber in providing the annual holiday decorations displayed in down town Mariposa and along Highway 140. The Chamber will use the letter of support to attach to their application to CalTRANS, which is necessary to place banners along highway 140. The banners will be displayed mid December to early January.

**BACKGROUND AND HISTORY OF BOARD ACTIONS:**

The Board has approved and authorized the chairman to sign a letter of support for this activity in previous years. The permit and letter for 1997 is attached.

**LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

CalTRANS has required a letter of support from the County in the past.

COSTS:  Not Applicable

A. Budgeted current FY \$ \_\_\_\_\_

B. Total anticipated costs \$ \_\_\_\_\_

C. Required additional funding \$ \_\_\_\_\_

D. Internal transfers \$ \_\_\_\_\_

SPECIAL INSTRUCTIONS:  
List the attachments and number the pages consecutively:

Letter of Support

1997 Permit and Letter

SOURCE:  4/5ths Vote Required

A. Unanticipated revenues \$ \_\_\_\_\_

B. Reserve for contingencies \$ \_\_\_\_\_

C. Source description: \_\_\_\_\_

Balance in Reserve for Contingencies, if approved: \$ \_\_\_\_\_

CLERK'S USE ONLY:

RES. NO.: 99-325 Ord. No. \_\_\_\_\_

Vote - Ayes: 5 Noes: \_\_\_\_\_

Absent: \_\_\_\_\_ Abstained: \_\_\_\_\_

Approved ( ) Denied

( ) Minute Order Attached ( ) No action necessary

ADMINISTRATIVE OFFICER'S RECOMMENDATION:  
This item is on agenda as:

\_\_\_\_\_ Recommended

\_\_\_\_\_ Not Recommended

\_\_\_\_\_ For Policy Determination

\_\_\_\_\_ Submitted with Comment

The foregoing instrument is a correct copy of the original on file in this office.

Date: \_\_\_\_\_

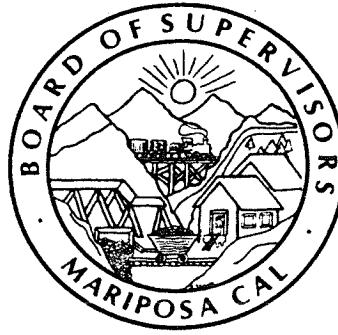
ATTEST: MARGIE WILLIAMS, Clerk of the Board  
County of Mariposa, State of California

By: \_\_\_\_\_  
Deputy

Comment: \_\_\_\_\_

A.O. Initials: [Signature]

# Mariposa County Board of Supervisors



**JANET HOGAN**  
County Administrative Officer

**MARGIE WILLIAMS**  
Clerk of the Board

P.O. Box 784  
MARIPOSA, CALIFORNIA 95338  
(209) 966-3222  
1-800-736-1252

FAX (209) 966-5147

District 1.....PATTI A. REILLY  
District 2.....DOUG BALMAIN  
District 3.....ROBERT C. STEWART  
District 4.....GARRY R. PARKER  
District 5.....BOB PICKARD

**November 2, 1999**

**Mr. Dan Shafer  
Permit Engineer  
Department of Transportation  
PO Box 311  
Merced, CA 95341**

**Dear Mr. Shafer:**

Mariposa County lends its full support to the efforts of the Mariposa County Chamber of Commerce to place holiday banners along Highway 140 during the Christmas and New Years Holidays.

**Sincerely,**

**Bob Pickard, Chairman  
Mariposa County Board of Supervisors**

/sh

mailed 11/21/97 to office in maced.

STATE OF CALIFORNIA · DEPARTMENT OF TRANSPORTATION  
**STANDARD ENCROACHMENT PERMIT APPLICATION**

TR-0100 A (REV. 11/94)

Permission is requested to encroach on the State Highway Right of Way as follows: (Complete all items: NA if not applicable.)  
Application is not complete until all required attachments are included.

FOR CALTRANS USE	
PERMIT NO.	
DIST/CO/RTE/PM	
SIMPLEX STAMP	
DATE OF SIMPLEX STAMP	

1. LOCATION: CITY <b>MARIPOSA</b>	2. COUNTY <b>MARIPOSA</b>	3. ROUTE <b>HWY 140</b>
4. POST MILE	5. APPLICATION DATE <b>11/20/97</b>	6. ADDRESS OR STREET NAME
7. CROSS STREET (Distance and direction from site)		
8. PORTION OF RIGHT OF WAY		

9. WORK TO BE PERFORMED BY <input type="checkbox"/> OWN FORCES <input type="checkbox"/> CONTRACTOR		10. EST. START DATE <b>12/19/97</b>	11. EST. COMPLETION DATE <b>1/2/98</b>	12. EST. COST IN STATE R/W
EXCAVATION	13. MAX. DEPTH	14. AVG. DEPTH	15. AVG. WIDTH	16. LENGTH
PIPES	18. TYPE	19. DIAMETER		20. VOLTAGE / PRESSURE
21. PRODUCT				

22. FULLY DESCRIBE WORK WITHIN STATE R/W (additional space on reverse side if needed) : Attach complete plans (minimum 5 sets folded 21.6 centimeter X 28 centimeter (8.5" X 11") specs, calcs, maps, etc., if applicable.

"HOLIDAY" BANNERS TO BE ATTACHED TO EXISTING BRACKETS ON POWER POLES.

YOUR OWN REFERENCE NO. \_\_\_\_\_ Has any other Caltrans Department reviewed your plans?  YES  NO

23. Is any work being done on applicant's property?  YES  NO (If "YES", briefly describe in section #22, and attach site and grading plans.)

24. Is a city, county, or other public agency involved in the environmental approval?  YES (Check documentation type and attach approved copy)  EXEMPT  N.D.  EIR  
 NO (Check a category below in section 24a., which describes the project)

- 24 a.
- |  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> FLAGS, SIGNS, BANNERS, DECORATIONS, PARADES AND CELEBRATIONS.  | <input type="checkbox"/> CONSTRUCTION / MODIFICATION OF SIGNALS OR ANY OTHER TRAFFIC CONTROL SYSTEMS AND DEVICES, INCLUDING ADDITION OF NEW ELEMENTS. | <input type="checkbox"/> CONSTRUCTION, RECONSTRUCTION, MAINTENANCE, OR RESURFACING OF A DRIVEWAY OR ROAD APPROACH                          |
| <input type="checkbox"/> DITCH PAVING  | <input type="checkbox"/> PUBLIC UTILITY MODIFICATIONS, EXTENSIONS, HOOKUPS  | <input type="checkbox"/> ADDITION OR REPLACEMENT OF ROADWAY DEVICES OR MARKINGS (GLARE SCREEN, BARRIER, LIGHTING, STRIPING, MARKERS, ETC.) |
| <input type="checkbox"/> FENCE   |   | <input type="checkbox"/> MOVIE, TV FILMING AND SURVEY  |
| <input type="checkbox"/> MAILBOX   |   | <input type="checkbox"/> EROSION CONTROL   |
| <input type="checkbox"/> SIDEWALKS / GUTTERS   |   |  |
| <input type="checkbox"/> REPAIR / MAINTENANCE OF EXISTING HIGHWAYS   |   |  |
| <input type="checkbox"/> NONE OF THE ABOVE (If project cannot be described in the above categories, request application Part "B" from the Permit Office) |   |  |

24 b. Does this project cause a substantial change in the significance of a historical resource?  YES  NO (If "YES", request application Part "B" from the Permit Office)

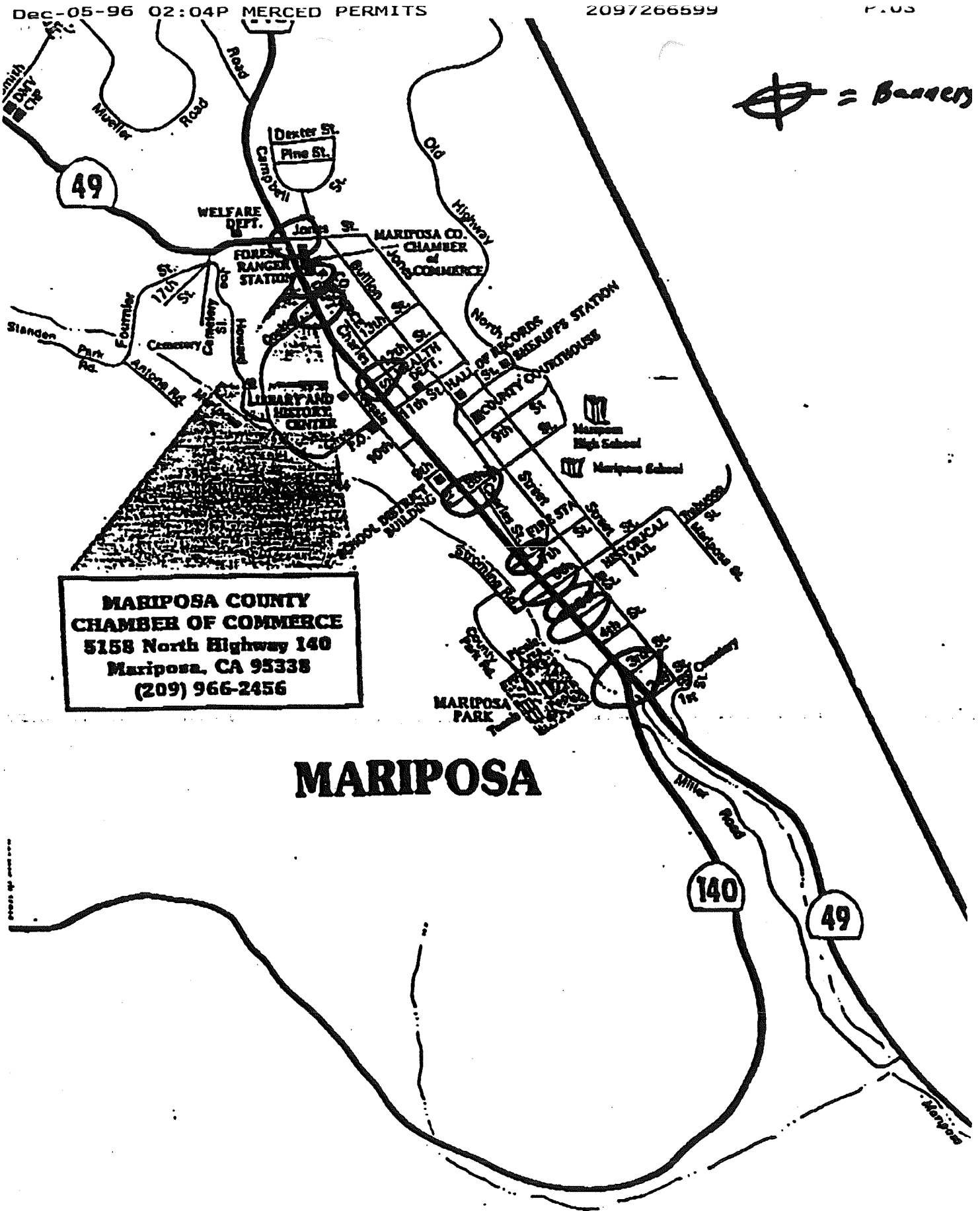
24 c. Is the project on an existing highway or street where the activity involves removal of a scenic resource including a stand of trees, a rock outcropping or a historic building?  YES  NO (If "YES", request application Part "B" from the Permit Office)

**The undersigned agrees and understands that a permit can be denied or a bond required for non-payment of prior or present permit fees, that the work will be done in accordance with Caltrans rules and regulations subject to inspection and approval, and that permit fees may still be due when an application is withdrawn or denied.**

25. ORGANIZATION OR APPLICANT NAME (Print or Type) <b>MARIPOSA County Chamber of Commerce</b>	26. BUSINESS PHONE <b>(209) 966-2456</b>
27. ARCHITECT, ENGINEER OR PROJECT MANAGER NAME (Print or Type)	28. BUSINESS PHONE

29. APPLICANTS ADDRESS (Include City and Zip Code) <b>P.O. Box 125 MARIPOSA, CA. 95338</b>			
30. AUTHORIZED SIGNATURE <i>[Signature]</i>	31. PRINT OR TYPE NAME <b>DONALD W. HAAG</b>	32. TITLE Acting <b>OFFICE MANAGER</b>	33. DATE <b>11-20-97</b>

 = *Banner*



**MARIPOSA COUNTY  
CHAMBER OF COMMERCE**  
 5158 North Highway 140  
 Mariposa, CA 95338  
 (209) 966-2456

# MARIPOSA