MINUTE ORDER

TO: ROBERT PEREZ, Chamber of Commerce
    MIKE EDWARDS, Public Works Director

FROM: MARGIE WILLIAMS, Clerk of the Board

SUBJECT: Closure of Bullion Street Between 9th and 10th Streets for Holiday Bonfires During the 1999 Mariposa Christmas Festival Parade, Res. 99-341

THE BOARD OF SUPERVISORS OF MARIPOSA COUNTY, CALIFORNIA,

ADOPTED THIS Order on November 16, 1999

ACTION AND VOTE:

Bob Perez, Chamber of Commerce;
Discussion and Action Relative to Closing Off Bullion Street, 9th and 10th Streets for Holiday Bonfires and Other Activities During the “Mariposa Christmas Festival Parade” on December 11, 1999
BOARD ACTION: (M)Reilly, (S)Parker, Res. 99-341 adopted approving the request/Ayes: Reilly, Balmain, Parker, Pickard; Excused: Stewart. Bob Perez thanked the Board for its support of this program.

cc: Jeff Green, County Counsel
    Blaine Shultz, Fire Chief
    Dr. Mosher, Health Officer
    Sarah Williams, Interim Planning Director
    Pelk Richards, Sheriff
    Steve Hayes, Visitors’ Bureau Director
    File
APPLICATION FOR PUBLIC ASSEMBLAGE PERMIT

Pursuant to Mariposa County
Code Chapter 8.28

TO: Mariposa County Sheriff's Department

APPLICATION DATE: NOV 1 - 1999

SCHEDULED DATE OF EVENT: December 11th, 1999 TIME: 11:00 AM

EXACT LOCATION OF EACH ACTIVITY: Front of Court House,

FRONT OF COURT HOUSE

NUMBER OF PEOPLE ATTENDING: (Reasonable estimate): 1,000

BRIEF DESCRIPTION OF PLANNED ACTIVITY: (Include number and type of performance, events, names of well-known performers or public figures which would affect crowd size.)

See Pages #3, 4-5

WILL FOOD BEVERAGES, OR ALCOHOLIC BEVERAGES BE SOLD, PROVIDED, OR CONSUMED?

IF YES, PLEASE GIVE DETAILS. IN FRONT OF COURT HOUSE ON BUTTON STREET, BOOTLS WILL BE SET UP FROM SEVERAL ORGANIZATIONS.

PLEASE LIST MODE, EXTENT, AND NATURE OF ADVERTISING: A Merry Mountain Christmas Festival Parade

PLEASE LIST NAMES, ADDRESSES, AND PHONE NUMBERS FOR ALL PEOPLE RESPONSIBLE OR IN CHARGE OF THE ACTIVITY, SPECIFYING PERSON TO BE CONTACTED FOR THE PURPOSE OF THE APPLICATION:

1. Robert G. Perez - Ph: 966-4297 on 966-2456
2. Joy Schultz - Ph: 1-559-877-2588 or 559-674-2424 wk
3. Mary Baker - Ph: 2769 - 358
4. Joe Mennig - Ph. 966-5721
5.
6.

Mariposa County Chamber of Commerce

ROBERTO G. PEREZ
VICE PRESIDENT

P.O. Box 425
Mariposa CA 95338
Office 209-966-2456
Fax 209-966-4193
Web: www.MarioposaChamber.com
Email: Commerce@MariposaChamber.com

-1-
PLEASE LIST ALL ARRANGEMENTS MADE TO PROVIDE THE PUBLIC HEALTH, SAFETY AND WELFARE REQUIREMENTS AS REQUIRED UNDER MARIPOSA COUNTY CODE 8.28.034.

Fire Safety: ___________________________________________________________
Sanitation Facilities: _________________________________________________
Police Protection:______________________________________________________
Zoning & Land Use: ____________________________________________________
Parking & Traffic Control: _____________________________________________
Emergency Medical Services: __________________________________________
Insurance/bond: Bankers Insurance / Chamber Insurance
ABC License number (if applicable): ______________________________________

COPIES TO BE SENT OR TAKEN TO THE FOLLOWING AGENCIES FOR SIGNATURE AND APPROVAL OR DISAPPROVAL: (Must be returned to Sheriff's Office within 10 days.)

<table>
<thead>
<tr>
<th>Agency</th>
<th>Signature</th>
<th>Approval</th>
<th>Conditions</th>
<th>Disapproval</th>
<th>Date Signed</th>
</tr>
</thead>
<tbody>
<tr>
<td>County Fire</td>
<td>ZES</td>
<td>R</td>
<td>OK/6/1/98</td>
<td></td>
<td>11/3/99</td>
</tr>
<tr>
<td>Health Dept.</td>
<td>DKL</td>
<td>R</td>
<td>see back</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hospital</td>
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<td>Planning</td>
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<td>CHP</td>
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<td>R</td>
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<tr>
<td>*Sheriff:</td>
<td></td>
<td>R</td>
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<td></td>
<td>11-3-99</td>
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</tbody>
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*Submit to Sheriff's Office for final approval

ANY AGENCY LISTING DISAPPROVAL, PLEASE CITE REASONS FOR DISAPPROVAL:
____________________________________________________________________
____________________________________________________________________
____________________________________________________________________
____________________________________________________________________

ANY AGENCY LISTING CONDITIONS, PLEASE ATTACH CONDITIONS FOR APPROVAL TO THIS APPLICATION.

Robert (C. Perez (Bob))
APPLICANT

4199 Heritage Town
ADDRESS Mariposa, CA 95338

966-4297 or 966-2456
PHONE NUMBER
Health Dept. Condition:
All food vendors not operating from an approved & permitted food facility must contact the Health Dept. to review food handling techniques.
PARADE ENTRY FORM

We extend to you a cordial invitation to participate in the Mariposa Christmas Festival Parade sponsored by Mariposa Masonic Lodge #24, Merced/Mariposa Shrine Club and the Mariposa County Chamber of Commerce.

(1) PARADE CATEGORY __________________________ (Please refer to back)

NAME (Organization or Individual) __________________________ TELEPHONE __________________________

ADDRESS OF ENTRY (Street and P.O. Box) __________________________ CITY __________ STATE __________ ZIP __________

NAME OF PERSON RESPONSIBLE FOR ENTRY

Please give a brief description describing your entry to be used by the announcer's during the parade, please include: names of people riding on the float, previous awards or honors and sponsors. etc.

____________________________________________________________________________________

RELEASE: This entry is a voluntary participation in a free celebration and by signature hereto releases the Mariposa County Chamber of Commerce and the Festival Committee from any liabilities resulting from said participation.

Signature of responsible/authorized party*

ENTRY FORMS SHOULD BE RETURNED BY DECEMBER 8TH. 1999
All entries received after this date will be assigned to the end of the parade.
**MARIPOSA CHRISTMAS FESTIVAL PARADE**

**Date:** December 11, 1999 * Saturday

**Starting Time:** 11:00 a.m.

**You must be in line by 10:45 a.m.**

**Important:** Please use the following when filling out your entry form. Select the category which most accurately describes your entry and list that on your entry blank. **A Sweepstakes Trophy and Cash of $150.00 will be awarded to the most outstanding parade entry. Regardless of category!!**

### FLOATS:

<table>
<thead>
<tr>
<th>1st Place</th>
<th>2nd Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>Civic (Chamber, City, etc.)</td>
<td>Award</td>
</tr>
<tr>
<td>Commercial</td>
<td>Award</td>
</tr>
<tr>
<td>Other floats (Schools, Clubs, etc.)</td>
<td>Award</td>
</tr>
</tbody>
</table>

### EQUESTRIAN:

<table>
<thead>
<tr>
<th>1st Place</th>
<th>2nd Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mounted Group</td>
<td>Award</td>
</tr>
<tr>
<td>Mounted Single, Sr. (18 &amp; over)</td>
<td>Award</td>
</tr>
<tr>
<td>Mounted Single, Jr. (17 &amp; under)</td>
<td>Award</td>
</tr>
<tr>
<td>Mounted Pairs</td>
<td>Award</td>
</tr>
</tbody>
</table>

### SPECIAL GROUP:

<table>
<thead>
<tr>
<th>1st Place</th>
<th>2nd Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>Antique Cars (Clubs included)</td>
<td>Award</td>
</tr>
<tr>
<td>Comic &amp; Novelty</td>
<td>Award</td>
</tr>
<tr>
<td>Marching Groups</td>
<td>Award</td>
</tr>
<tr>
<td>Junior Groups</td>
<td>Award</td>
</tr>
<tr>
<td>Drill Teams</td>
<td>Award</td>
</tr>
<tr>
<td>Decorated Motor Vehicles (Clubs Inc.)</td>
<td>Award</td>
</tr>
<tr>
<td>Animal Drawn Vehicles</td>
<td>Award</td>
</tr>
<tr>
<td>Equipment (Tractors, etc..)</td>
<td>Award</td>
</tr>
<tr>
<td>Antique Farm Equipment</td>
<td>Award</td>
</tr>
<tr>
<td>Other (Non Comp)</td>
<td>Award</td>
</tr>
</tbody>
</table>

### MAJORETTE'S:

<table>
<thead>
<tr>
<th>1st Place</th>
<th>2nd Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>Groups - Junior (13 &amp; under)</td>
<td>Award</td>
</tr>
<tr>
<td>Groups - Senior (14 &amp; over)</td>
<td>Award</td>
</tr>
<tr>
<td>Drum Major - Overall Groups</td>
<td>Award</td>
</tr>
</tbody>
</table>

### BANDS:

<table>
<thead>
<tr>
<th>1st Place</th>
<th>2nd Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>Best Band (Elem/Jr. H.)</td>
<td>$125 Cash &amp; Award</td>
</tr>
<tr>
<td>Best Band (Grade 9-12)</td>
<td>$125 Cash &amp; Award</td>
</tr>
<tr>
<td>Best Band (College &amp; Adult)</td>
<td>$125 Cash &amp; Award</td>
</tr>
</tbody>
</table>

**Judging:** Will be based on musical aspect, and visual effect and marching precision.

**Awards:** Will be presented at the Conference room, Best Western at 2:00 p.m. Awards not claimed may be picked up at the Chamber Office, corner of Jones Street & Hwy 140; 9:00 a.m. to 4:30 p.m., Monday through Friday.

**NO AWARDS WILL BE MAILED!! NO AWARDS WILL BE GIVEN TO ANY ENTRIES NOT FINISHING THE PARADE'S ENTIRE ROUTE!!**
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**FLOATS:**

| 1. Civic (Chamber, City, etc.) | Award | Award |
| 2. Commercial | Award | Award |
| 3. Other floats (Schools, Clubs, etc.) | Award | Award |

**EQUESTRIAN:**

| 1. Mounted Group | Award | Award |
| 2. Mounted Single, Sr. (18 & over) | Award | Award |
| 3. Mounted Single, Jr. (17 & under) | Award | Award |
| 4. Mounted Pairs | Award | Award |

**SPECIAL GROUP:**

| 1. Antique Cars (Clubs included) | Award | Award |
| 2. Comic & Novelty | Award | Award |
| 3. Marching Groups | Award | Award |
| 4. Junior Groups | Award | Award |
| 5. Drill Teams | Award | Award |
| 6. Decorated Motor Vehicles (Clubs Inc.) | Award | Award |
| 7. Animal Drawn Vehicles | Award | Award |
| 8. Equipment (Tractors, etc..) | Award | Award |
| 9. Antique Farm Equipment | Award | Award |
| 10. Other (Non Comp) | Award | Award |

**MAJORETTE’S:**

| 1. Groups - Junior (13 & under) | Award | Award |
| 2. Groups - Senior (14& over) | Award | Award |
| 3. Drum Major - Overall Groups | Award | Award |

**BANDS:**

| 1. Best Band (Elem/Jr. H.) | $125 Cash & Award | Award |
| 2. Best Band (Grade 9-12) | $125 Cash & Award | Award |
| 3. Best Band (College & Adult) | $125 Cash & Award | Award |

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A MERRY MOUNTAIN CHRISTMAS

DECEMBER 11, 1999
IN
MARIPOSA
"THE MARIPOSA CHRISTMAS FESTIVAL PARADE"

The Holidays are almost here!!! Mariposa Masonic Lodge #24 F. & A.M., Merced/Mariposa Shrine Club and the Mariposa County Chamber of Commerce invites you to join us in a "Merry Mountain Christmas", on Saturday December 11th. The festivities begin with a warm breakfast buffet sponsored by Mariposa Masonic Lodge from 6:00 a.m. to 10:30 a.m., donations $4.50 adults & children 11 & under $ 2.50. At 11:00 a.m. Christmas Festival Parade begins at the Visitors Center, down Highway 140 to 8th street and ending at the Mariposa High School Parking lot. After the parade, there will be a social hour at the Best Western Conference Room, introduction of dignitaries and awards. Lunch will be served Hamburgers & Hot Dogs with all the trimmings. After lunch, walk through historic downtown Mariposa and visit the beautifully decorated shops where Santa's Helper's are at your service. Participate in the "Scavenger Hunt". To keep you warm as night falls, join the "Carolers" on their way to the Bon-Fires in front of the Mariposa County Court House. The Lighting of the Christmas Tree, by the Kiwanis Club of Mariposa will be Santa's cue to arrive in a fire truck with his Bag of Goodies for the children, several organizations will be serving hot chocolate, cider, tea, coffee. All are welcome to Mariposa's " MERRY MOUNTAIN CHRISTMAS "

Schedule of Events:

6:00am to 10:30am Breakfast Buffet Masonic Lodge, 5154 Jones Street and Parade information packets for all entries.
9:00am to 4:30pm Scavenger Hunt - see reverse side for details.
11:00am to ? Christmas Festival Parade Begins
Schedule of Events Con't:

12:00pm  Best Western Conference Room, Social Hour - open to the public.
1:15pm   Introductions of Dignitaries - Masonic family, Parade officials, Public, etc.
1:30pm   Hamburgers & Hot Dogs Lunch with all the trimmings, all invited.
2:00pm   Parade Awards Presentation.
3:00pm to 9:00pm The Merchants of Mariposa invite you to shop and enjoy a "Merry Mountain Christmas".
4:30pm   Christmas Carolers meet at the Vault, corner of 5th & Hwy 140, and proceed to the County Court House.
5:00pm   Bon-Fires in front of the County Court House. Indian Tribal Dance & Music by the High School Band & Choir.
5:30pm   Winners of the Scavenger Hunt will be announced.
6:00pm   Lighting of the Christmas Tree.
6:15pm   Arrival of Santa Claus on Fire Truck & bags of goodies for the kids.
7:00pm   Mariposa is "Open"..... restaurants and shops!

Mariposa Masonic Lodge #24, Merced/Mariposa Shrine Club and Mariposa County Chamber of Commerce, would like to thank everyone that made this event possible for the children. Sincerely, Mariposa Christmas Festival Parade Committee.

MARIPOSA MERCHANTS PRESENT

A
MERRY MOUNTAIN CHRISTMAS
"SCAVENGER HUNT"
DECEMBER 11th.
9:00AM TO 4:30PM

SPONSORED BY
THE MARIPOSA TRIBUNE
FOR INFORMATION CALL
Jenny Binning
209-966-3146
Mariposa Masonic Lodge #24 F. & A.M.

CALL FOR RESERVATIONS
Tell them your a Shriner
for Info Call Bob Perez
209-966-4297

A GREAT EVENING OF FUN

5:00 TIL 7:00 SOCIAL HOUR
DECEMBER 10TH
Best Western
Yosemite Way Station
K-49.00 or QQ-49.00 + 10% tax

RESERVATIONS
209-966-7545
FAX 966-6353

TOWN OF MARIPOSA

R.V. PARKING AT FAIR GROUNDS

$12.00 PER NIGHT
ELECTRIC, WATER, & DUMP STATION
200 SITES
966-2432 FAX 966-6272
Ho-Ho-Ho-Holiday
Come and enjoy... “The Spirit of the Season” in Charming, Friendly Mariposa with a

“Merry Mountain” Christmas
Saturday * December 11
With Activities Happening “All Around the Town”

9 a.m. ‘Till 9 p.m.

Downtown Businesses offering
Season specials * Treats & goodies * & Friendly service
Craft demonstrations * receptions * scavenger hunt * Festival parade
See historic jail & courthouse * carolers * bonfire * Indian tribal dancers
MCHS Band * Santa on a fire truck with lots of surprises * town crier
2 Christmas tree lightings * bell chimes * nativity scene * cowboy poetry
Storytelling * minstrels * music * skits * Scrooge * elves * & more
Breakfast buffet * Shopper’s lunch

Receive a complimentary 22 X 28 Wilderness Poster by photographer Christine Francher with your purchase at the Mariposa County Arts Council’s Fifth Street Gallery (5009 5th Street)

* Call for schedule: Arts Council (209) 966 - 3155 * Jailhouse Square 966 - 3998
Chamber of Commerce 966 - 2456 * 1 - 800 - 208 - 2434 * Chocolate Soup 966 - 5683

Don’t forget to visit the Arts Council’s Annual

Holiday Craft Fair
December 10, 11, and 12
Friday 9 - 5, Saturday 9 - 5, and Sunday 9 - 3

At the American Legion Hall, on corner of Bullion Street & 12th Street (one block up from Happy Burger) * Mariposa