

DEPARTMENT: Ag Commissioner BY: Cathi Parker PHONE: 966-2075

RECOMMENDED ACTION AND JUSTIFICATION: (Policy Item: Yes___ Nox)

Minute order or resolution authorizing the Mariposa County Agricultural Commissioner to execute future contracts for the Glassy-winged Sharpshooter/Pierce's Disease Program and designating the Mariposa County Agricultural Commissioner as the Project Manager for the county GWSS program as per Contract #99-0796

BACKGROUND AND HISTORY OF BOARD ACTIONS:

Contract #99-0796 for the Glassy-winged Sharpshooter/Pierce's Disease Program (March 1, 2000 - June 30, 2001) was approved by Resolution No. 00-213. The contract amount is \$19,887 for this time period.

Section 6046 of the Food and Agricultural Code requires that a workplan be developed and a GWSS/Pierce's disease coordinator be designated and identified. The contract lists the Mariposa County Agricultural Commissioner as the Project Manager in Exhibit A. The minute order/resolution will reinforce this designation to comply with the FAC statutes.

LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

Failure to so designate the Mariposa County Ag Commissioner will delay approval of the county workplan and any amendments to the current contract.

COSTS: () Not Applicable

A. Budgeted current FY \$ _____

B. Total anticipated costs \$ _____

C. Required additional funding \$ _____

D. Internal transfers \$ _____

SOURCE: () 4/5ths Vote Required

A. Unanticipated revenues \$ _____

B. Reserve for contingencies \$ _____

C. Source description: _____

Balance in Reserve for Contingencies, if approved: \$ _____

SPECIAL INSTRUCTIONS:
List the attachments and number the pages consecutively:

Resolution #00-213

Cover letter for workplan (GWSS/PD)

FAC sections

Minute order sample

CLERK'S USE ONLY:

Res. No.: 00-411 Ord. No. _____

Vote - Ayes: 5 Nocs: _____

Absent: _____ Abstained: _____

Approved _____ Denied _____

Minute Order Attached () No Action Necessary

The foregoing instrument is a correct copy of the original on file in this office.

Date: _____

ATTEST: MARGIE WILLIAMS, Clerk of the Board
County of Mariposa, State of California

By: _____
Deputy

ADMINISTRATIVE OFFICER'S RECOMMENDATION:
This item on agenda as:

Recommended

Not Recommended

For Policy Determination

Submitted with Comment

Returned for Further Action

Comment: _____

A.O. Initials: MP

STANDARD AGREEMENT

STD 2 (REV 5-91)

CONTRACT NUMBER 99-0796	AM NO.
TAXPAYER'S FEDERAL EMPLOYER IDENTIFICATION NO.	

THIS AGREEMENT, made and entered into this 22nd day of May, 2000, the State of California, by and between State of California, through its duly elected or appointed, qualified and acting

TITLE OF OFFICER ACTING FOR STATE Secretary	AGENCY California Department of Food and Agriculture	, hereafter called the State, and
CONTRACTOR'S NAME County of Mariposa		, hereafter called the Contractor.

WITNESSETH: That the Contractor for and in consideration of the covenants, conditions, agreements, and stipulations of the State hereinafter expressed, does hereby agree to furnish to the State all services, materials, labor and equipment necessary to perform the work required under this Agreement.

The term of this Agreement shall be for the period of March 1, 2000 through June 30, 2001 and shall be for an amount not to exceed \$19,887.00.

The parties agree to comply with the terms and conditions of the following Exhibits, which by this reference are made a part of the Agreement:

- Exhibit A – Scope of Work
- Exhibit B – Budget Detail and Payment Provisions - Fiscal Display
- Exhibit C – General Terms and Conditions
- Exhibit D – Special Terms and Conditions

CONTINUED ON _____ SHEETS, EACH BEARING NAME OF CONTRACTOR AND CONTRACT NUMBER.

The provisions on the reverse side hereof constitute a part of this Agreement.
IN WITNESS WHEREOF, this agreement has been executed by the parties hereto, upon the date first above written.

STATE OF CALIFORNIA		CONTRACTOR	
AGENCY California Department of Food and Agriculture	BY (AUTHORIZED SIGNATURE) <i>Victoria Gerber</i>	CONTRACTOR (if other than an individual, state whether a corporation, partnership, etc.) County of Mariposa	BY (AUTHORIZED SIGNATURE) <i>Frank Parker</i>
PRINTED NAME OF PERSON SIGNING Victoria Gerber	TITLE Departmental Services Manager	PRINTED NAME AND TITLE OF PERSON SIGNING Frank Parker, Mariposa County Board of Supervisors	ADDRESS 5009 Fairgrounds Road, Mariposa, CA 95338-0905

AMOUNT ENCUMBERED BY THIS DOCUMENT \$ 19,887.00	PROGRAM/CATEGORY (CODE AND TITLE) 20.20.19 (OPTIONAL USE) 99/00 \$7,325.00; 00/01 \$12,562.00	FUND TITLE
PRIOR AMOUNT ENCUMBERED FOR THIS DOCUMENT \$ -0-	ITEM 8570-001-0001	CHAPTER 50
TOTAL AMOUNT ENCUMBERED TO DATE \$ 19,887.00	OBJECT OF EXPENDITURE (CODE AND TITLE) 56922	STATUTE 1999
I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of the expenditure stated above.		FISCAL YEAR 99/00
SIGNATURE OF ACCOUNTING OFFICER	CERTIFICATION OF FUND AVAILABILITY IS ON FILE WITH THE DEPARTMENT OF FOOD & AGRICULTURE	T.B.A. NO.
		B.R. NO.
		DATE

Department of General Services Use Only
GEN. SERV. DEPT. APPROVAL NOT REQUIRED PER CONTRACT EXEMPTION APPROVAL FILE NO. 28

- CONTRACTOR STATE AGENCY DEPT. OF GEN. SER. CONTROLLER

EXHIBIT A
SCOPE OF WORK

Contractor agrees to provide to the California Department of Food and Agriculture (CDFA) the following services as described herein for the Glassy-Winged sharpshooter / Pierce's Disease Program.

The project managers during the term of this Agreement shall be:

For CDFA:	Name:	Nate Dechoretz
	Address:	Integrated Pest Control Branch
	City:	1220 N Street, Room A-357
	Phone No.:	Sacramento, CA 95816
		916-654-0768

For Contractor:	Name:	Don Cripe
	Address:	5009 Fairgrounds Road
	City:	Mariposa, CA 95338-0905
	Phone No.:	209-966-2056



COUNTY of MARIPOSA

P.O. Box 784, Mariposa, CA 95338 (209) 966-3222

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DISTRICT II
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DISTRICT III
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MARIPOSA COUNTY BOARD OF SUPERVISORS

MEMO

TO: CATHI PARKER BOZE, Deputy Agricultural Commissioner
FROM: MARGIE WILLIAMS, Clerk of the Board *MW*
SUBJECT: Glassy-winged Sharpshooter/Pierce's Disease Program
Resolution 00-411

THE BOARD OF SUPERVISORS OF MARIPOSA COUNTY, CALIFORNIA,

Considered the following matter on December 5, 2000:

Authorize the Mariposa County Agricultural Commissioner to Execute Future Contracts for the Glassy Winged Sharpshooter/Pierce's Disease Program and Designate the Mariposa County Agricultural Commissioner as the Project Manager for the County GWSS Program (Agricultural Commissioner); Res. No. 00-411

*Please be sure to send an **ORIGINAL** version of all future contracts to the Board of Supervisors office for filing.*

cc: File