MARIPOSA COUNTY ORDINANCE NO. 864

AN ORDINANCE AMENDING THE MARIPOSA COUNTY ZONING MAP

WHEREAS, Mariposa County has received a request for an amendment to the Mariposa County Zoning Map; and

WHEREAS, environmental review has been conducted on the amendments in accordance with the California Environmental Quality Act and the Mariposa County Environmental Review Policies and Procedures adopted pursuant thereto, and a Negative Declaration with mitigation measures has been adopted for the project; and

WHEREAS, the Mariposa County Planning Commission and Board of Supervisors have held duly noticed public hearings on the amendment in accordance with State law and County Code; and are in accordance with County Code and State law; and

WHEREAS, the Mariposa County Planning Commission has recommended approval of the amendment; and

WHEREAS, the amendment to the Zoning Map is consistent with the Mariposa County General Plan.

NOW, THEREFORE, the Mariposa County Board of Supervisors does hereby ordain as follows:

SECTION I

The property shown in Exhibit A is hereby zoned Light Manufacturing and Industrial (M-1) as provided by Chapter 17.04.030 of Mariposa County Code.

SECTION II

This action of the Board is based upon the findings contained in Mariposa County Resolution No. 93-591 which is
hereby incorporated by reference.

SECTION III

The Official Zoning Map of Mariposa County shall be modified to reflect the property as shown on Exhibit A as located in the Light Manufacturing and Industrial (M-1) Zoning District.

SECTION IV

This ordinance shall become effective thirty (30) days after final passage pursuant to Government Code Section 25123.

PASSED AND ADOPTED by the Mariposa County Board of Supervisors on this 7th day of December, 1993 by the following vote:

AYES: BAGGETT, BALMAIN, ERICKSON, PARKER, TABER

NOES: NONE

ABSTAINED: NONE

EXCUSED: NONE

NOT VOTING: NONE

[Signature]
ERIC J. ERICKSON, Chairman
Mariposa County Board of Supervisors

ATTEST:

MARGIE WILLIAMS, Clerk of the Board

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

JEFTRON G. GREEN, County Counsel

-2-
EXHIBIT A

CATION MAP

-4/ CIM PLAN #93-1

HN R. TAVIS FAMILY L.P.

JNTAIN HOME
TO
INDUSTRIAL (M-1)

EAST OF BOOTJACK