

MARIPOSA COUNTY ORDINANCE NO. 894

(Not to be Codified)

AN ORDINANCE AMENDING THE MARIPOSA COUNTY ZONING MAP (APN 09-190-04)

WHEREAS, the applicant proposes an amendment to the County Zoning Map to modify the zoning district from Mountain General to Agriculture Exclusive on property presently under a Land Conservation (Williamson) Act Contract; and

WHEREAS, the Mariposa County Planning Commission and Board of Supervisors have held duly noticed public hearings on the amendment in accordance with State Law and County Code; and

WHEREAS, the Mariposa County Planning Commission has recommended approval of the amendment; and

WHEREAS, the Board of Supervisors has considered the potential environmental effects of the project in accordance with the California Environmental Quality Act and has determined, based on recommendations by the Planning Director and Planning Commission, that the amendment is exempt from environmental review, and a Notice of Exemption has been filed; and

WHEREAS, the amendment to the Zoning Map is consistent with the Mariposa County General Plan.

NOW THEREFORE the Mariposa County Board of Supervisors does hereby ordain as follows:

SECTION I

The property described in Exhibit A, and attached hereto is hereby zoned Agriculture Exclusive (AE) as provided by Section 17.04.030 of Mariposa County Code.

SECTION II

The Official Zoning Map of Mariposa County shall be modified to reflect that the property described in Exhibit A attached hereto is located in the zone district as specified in Section I.

SECTION III

This action by the Board is based upon the findings contained in the project staff report which is hereby incorporated by reference.

SECTION IV

This ordinance shall become effective thirty (30) days after final passage pursuant to Government Code Section 25123.

PASSED AND ADOPTED by the Mariposa County Board of Supervisors on this 20th day of February, 1996 by the following vote:

AYES: Reilly, Balmain, Stewart, Parker, and Taber

NOES: None


ABSTAINED: None

EXCUSED: None



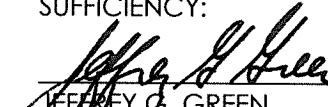
DOUG BALMAIN, CHAIRMAN

ATTEST:



MARGIE WILLIAMS
Clerk of the Board

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:



JEFFREY C. GREEN
County Counsel

PORTION T. 4 S., R. 19 E., M.D.B. 8M.

Tax Area Code
51000

09-190

Parcel Number	Area (Acres)	Area (Sq. Feet)
1	22.73	99,740
2	22.73	99,740
3	22.73	99,740
4	22.73	99,740
5	22.73	99,740
6	22.73	99,740
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10	22.73	99,740
11	22.73	99,740
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100	22.73	99,740

USA
①
RDS AL
State M.F.

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ASSESSOR'S PLATS ARE FOR GENERAL INFORMATION ONLY AND ARE NOT TO BE USED AS A BASIS FOR LEGAL PROPERTY DESCRIPTIONS.

Assessor's Map Br. 09-Pp. 15

Tax Area Code
51000

09-190

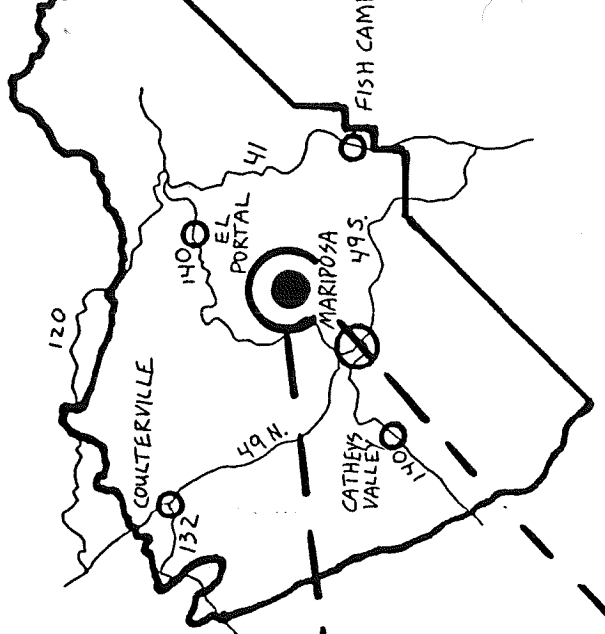


EXHIBIT "A"

LOCATION MAP

GENERAL PLAN / ZONING AMENDMENT 94-7

APPLICANT: ALBERT ANDERSON

APN: 09-190-004

732.98 ACRES

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