

**RECOMMENDED ACTION AND JUSTIFICATION:**

(Policy Item: Yes \_\_\_ No \_\_\_)

Consider and adopt a resolution permanently extending dates and time periods relating to review and adoption of the annual budget as allowed by California Government Code Sections 29066, et seq..

Since 1990 counties have had the statutory authority to extend budget preparation time periods. For the past several years the Board has extended these dates annually. As the law allows for the dates to be extended permanently and our current system for determining year-end fund balances requires that the extended dates be used, it is recommended that the extension be made permanent. Any year the Board desires for the budget process to be accelerated, it may so direct.

**BACKGROUND AND HISTORY OF BOARD ACTIONS:**

The Board adopted Resolution 97-243 extending the budget preparation time periods for the FY 1997-98 budget on June 17, 1997.

**LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

A permanent extension is not required. The dates may be extended annually with the only risk being that the County Administrative Officer will forget to submit the resolution for Board approval.

<b>COSTS:</b> (✓) Not Applicable A. Budgeted Current FY \$ B. Total Anticipated Costs \$ C. Required Additional Funding \$ D. Internal Transfers \$ <b>SOURCE:</b> ( ) 4/5ths Vote Required \$ A. Unanticipated Revenues \$ B. Reserve for Contingencies \$ C. Source Description: _____ Balance in Reserve for Contingencies ,if approved: _____		<b>SPECIAL INSTRUCTIONS:</b> List the attachments and number the pages consecutively: Resolution _____ _____ _____ _____ _____ _____ _____ _____ _____ _____
<b>CLERKS USE ONLY:</b> Res. No. <u>98-252</u> Ord. No. _____ Vote - Ayes: <u>5</u> Noes: _____ Absent: _____ Abstained: _____ <u>hwy</u> Approved ( ) Denied ( ) Minute Order Attached ( ) No Action Necessary The foregoing instrument is a correct copy of the original on file in this office Date: _____ ATTEST: MARGIE WILLIAMS, Clerk of the Board County of Mariposa, State of California BY: _____ Deputy		<b>ADMINISTRATIVE OFFICER'S RECOMMENDATION:</b> This item on agenda as: <input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <input type="checkbox"/> For Policy Determination <input type="checkbox"/> Submitted with Comment <input type="checkbox"/> Returned for Further Action Comment: _____ _____ _____ CAO's Initials: <u>JH</u>

**RESOLUTION OF  
THE MARIPOSA COUNTY BOARD OF SUPERVISORS  
EXTENDING DATES AND TIME PERIODS RELATING  
TO REVIEW AND ADOPTION OF THE ANNUAL BUDGET**

**WHEREAS**, Chapter 134 of the Statutes of 1990 was an urgency statute approved by the Governor that added language to Sections 29066, et seq. of the Government Code; and

**WHEREAS**, Government Code Sections 29066, et seq. allow the Board of Supervisors, by resolution, to extend on a permanent basis or for a limited period several dates and time periods for budget development; and

**WHEREAS**, the Mariposa County Board of Supervisors has by resolution extended these dates and time periods each year for the past several years; and

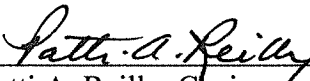
**WHEREAS**, as an efficiency improvement, it is recommended the Board make the extensions permanent; and

**WHEREAS**, in any year, the Board may specify shorter time periods for budget development.

**NOW, THEREFORE, BE IT RESOLVED** that the Mariposa County Board of Supervisors permanently extends budget development dates and time periods as outlined in Sections 29066, 29080, 29088, 29093, 29100.6 and 29109 of the California Government Code.

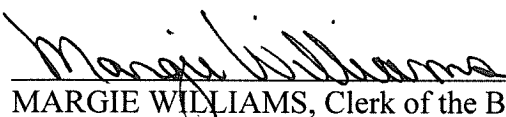
**PASSED AND ADOPTED** by the Mariposa County Board of Supervisors, a political subdivision of the State of California, this 23rd day of June, 1998, by the following vote:

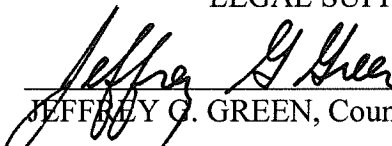
AYES: Reilly, Balmain, Stewart, Parker, Pickard  
NOES: None  
ABSENT: None  
ABSTAINED: None

  
\_\_\_\_\_  
Patti A. Reilly, Chair  
Mariposa County Board of Supervisors

ATTEST:

APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY:

  
\_\_\_\_\_  
MARGIE WILLIAMS, Clerk of the Board

  
\_\_\_\_\_  
JEFFREY G. GREEN, County Counsel