

DEPARTMENT: Board

BY: Chairman Stewart

PHONE: 966-3222

RECOMMENDED ACTION AND JUSTIFICATION: (Policy Item: Yes\_\_\_ No\_X\_)

Adopt Resolution recognizing and congratulating Chief Brian Weatherford on his retirement from the California Department of Forestry.

BACKGROUND AND HISTORY OF BOARD ACTIONS:

The Board has adopted retirement Resolutions in the past.

LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

**COSTS:** (X) Not Applicable

A. Budgeted current FY \$ \_\_\_\_\_

B. Total anticipated costs \$ \_\_\_\_\_

C. Required additional funding \$ \_\_\_\_\_

D. Internal transfers \$ \_\_\_\_\_

**SOURCE:** ( ) 4/5ths Vote Required

A. Unanticipated revenues \$ \_\_\_\_\_

B. Reserve for contingencies \$ \_\_\_\_\_

C. Source description: \_\_\_\_\_

Balance in Reserve for Contingencies, if approved: \$ \_\_\_\_\_

**SPECIAL INSTRUCTIONS:**  
List the attachments and number the pages consecutively:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**CLERK'S USE ONLY:**

Res. No.: 97-188 Ord. No. \_\_\_\_\_

Vote - Ayes: 5 Noes: \_\_\_\_\_

Absent: \_\_\_\_\_ Abstained: \_\_\_\_\_

( ) Approved ( ) Denied

( ) Minute Order Attached ( ) No Action Necessary

The foregoing instrument is a correct copy of the original on file in this office.

Date: \_\_\_\_\_

ATTEST: MARGIE WILLIAMS, Clerk of the Board  
County of Mariposa, State of California

By: \_\_\_\_\_  
Deputy

**ADMINISTRATIVE OFFICER'S RECOMMENDATION:**  
This item on agenda as:

\_\_\_\_\_ Recommended

\_\_\_\_\_ Not Recommended

\_\_\_\_\_ For Policy Determination

\_\_\_\_\_ Submitted with Comment

\_\_\_\_\_ Returned for Further Action

Comment: \_\_\_\_\_

\_\_\_\_\_

A.O. Initials: \_\_\_\_\_

**MARIPOSA COUNTY RESOLUTION NUMBER 97- 188**  
**A RESOLUTION RECOGNIZING AND CONGRATULATING**  
**CHIEF BRIAN F. WEATHERFORD**  
**ON HIS RETIREMENT FROM THE CALIFORNIA**  
**DEPARTMENT OF FORESTRY**

**WHEREAS, BRIAN F. WEATHERFORD** began his State service in 1962 as a fire fighter in the Humboldt-Del Norte Ranger Unit; and

**WHEREAS,** following five seasons with the California Department of Forestry, **BRIAN** spent two summers in Alaska working as a Fire Control Technician for Bureau of Land Management on the beautiful Kenai Peninsula, earning enough money to finish school and graduate from Humboldt State University in 1969, thereby receiving a degree in Forest Management; and

**WHEREAS,** in August of 1969, **BRIAN** was appointed Forestry Graduate Trainee and assigned to headquarters in Santa Rosa where over the next few years he worked as a dispatcher, station captain, air attack officer, fire crew captain, and was assigned several special assignments; and

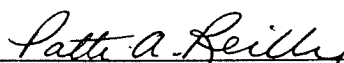
**WHEREAS, BRIAN** has been involved in the development of every California Department of Forestry Fire Plan since the 1969 revision; and

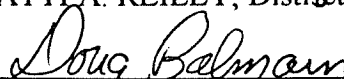
**WHEREAS,** During **BRIAN's** career with the California Department of Forestry he has progressed with many merited promotions including the following: Regional Emergency Command Center Chief in Santa Rosa, Battalion Chief in the Butte Ranger Unit; State Forest Ranger II Operations Division Chief in the San Benito-Monterey Ranger Unit; State Forest Ranger III Fire Control Officer and later as Deputy Chief of Technical Services, at the Region IV Headquarters in Fresno; and reaching his career goal of becoming Ranger Unit Chief, where he is retiring from the Madera-Mariposa-Merced Ranger Unit; and

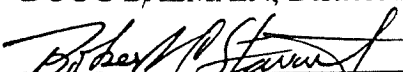
**WHEREAS, BRIAN** has devoted thirty-four successful years to protecting California and can now take his avid interest in hunting and fishing to new heights while trying to catch the "big one."

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Supervisors of Mariposa County, a political subdivision of the State of California, hereby recognizes and congratulates **BRIAN F. WEATHERFORD** upon his retirement from the California Department of Forestry and Fire Protection.

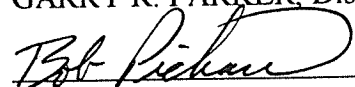
**PASSED AND ADOPTED** by the Board of Supervisors of Mariposa County this 27th day of May, 1997, by unanimous vote.

  
\_\_\_\_\_  
PATTI A. REILLY, District I

  
\_\_\_\_\_  
DOUG BALMAIN, District II

  
\_\_\_\_\_  
ROBERT C. STEWART, District III

  
\_\_\_\_\_  
GARRY R. PARKER, District IV

  
\_\_\_\_\_  
BOB PICKARD, District V

