DEPARTMENT: Public Works
By: Michael Edwards Phone: 966-5356
Director

RECOMMENDED ACTION AND JUSTIFICATION: (Policy Item: Yes_ No X)

Resolution Of need for replacement of the bridge, Dogtown Road at Maxwell Creek and authorizing the Public Works Director to transmit resolution to Caltrans and Federal Highway Administration.

BACKGROUND AND HISTORY OF BOARD ACTIONS:

The Board selected this bridge for inclusion in the 1995-96 HBRR program. This program provides 80% cost participation by the State and Federal Governments.

Because the ADT is less than 200 vehicles per day, the California Transportation Commission requires a "Resolution of Need" from the County Board of Supervisors to include this bridge in the HBRR program.

LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

1. No action would result in loss of funding for replacement of this bridge.
2. No other known alternatives exist.

COSTS:

<table>
<thead>
<tr>
<th>(X) Not Applicable</th>
</tr>
</thead>
<tbody>
<tr>
<td>A. Budgeted current FY $</td>
</tr>
<tr>
<td>B. Total anticipated costs $</td>
</tr>
<tr>
<td>C. Required additional funding $</td>
</tr>
<tr>
<td>D. Internal transfers $</td>
</tr>
</tbody>
</table>

SOURCE:

( ) 4/5th Vote Required

| A. Unanticipated revenues $ |
| B. Reserve for contingencies $ |
| C. Source description: |
| Balance in Reserve Contingencies, if approved: $ |

SPECIAL INSTRUCTIONS:
List the attachments and number the pages consecutively:

1. Proposed Resolution

CLERK’S USE ONLY

Res. No: 97-223

Vote - Ayes: 52

Noes: 0

Absent:

Approved

Denied

( ) Minute Order Attached

( ) No Action Necessary

The foregoing instrument is a correct copy of the original on file in this office.

Date:

ATTEST: MARGIE WILLIAMS, Clerk of the Board
County of Mariposa, State of California

By:

Deputy

ADMINISTRATIVE OFFICER’S RECOMMENDATION:
This item on agenda as:

☑ Recommended
☐ Not Recommended
☐ For Policy Determination
☐ Submitted with Comment
☐ Returned for Further Action

Comment: ____________________________

A.O. Initials: ________________________

Action Form Revised 5/92
A RESOLUTION OF NEED FOR REPLACEMENT OF BRIDGE 40C-38, DOGTOWN ROAD AT MAXWELL CREEK, PROJECT, PW 95-32

WHEREAS, Bridge 40C-38, Dogtown Road at Maxwell Creek, was selected by the Board of Supervisors for replacement under the 1995-96 HBRR program; and

WHEREAS, the California Transportation Commission requires that the County pass a "Resolution of Need" to include any bridge in this program which has an average daily traffic volume (ADT) of less than 200; and

WHEREAS, the road on which this bridge is located serves as the primary access to a large area and a large number of residences in the northern part of Mariposa County, and is the only lower elevation route to these areas, and is therefore the only accessible route in many cases during winter snow conditions; and

WHEREAS, there is no reasonable alternative route for emergency use under winter snow conditions; and

WHEREAS, the existing bridge is a dangerously substandard single lane bridge.

NOW, THEREFORE, BE IT RESOLVED AND SO ORDERED by the Board of Supervisors of the County of Mariposa, that said Board, on the basis of the following findings, hereby declares it necessary that there is a compelling need to replace the subject bridge:

(1) The bridge is very significant to the local economy; and

(2) The bridge provides the only emergency access during winter storm conditions; and

(3) There is no reasonable alternative route under these conditions.

BE IT FURTHER RESOLVED AND SO ORDERED that the Director of Public Works is hereby authorized and directed to transmit a certified copy of this Resolution to the California Department of Transportation and to the Federal Highway Administration.

PASSED AND ADOPTED by the Mariposa County Board of Supervisors this 10th day of June, 1997, by the following vote:

AYES: Reilly, Balmain, Stewart, Parker, Pickard
NOES: None
ABSENT: None
ABSTAINED: None

Robert C. Stewart, Chairman
Mariposa County Board of Supervisors

ATTEST:

MARGIE WILLIAMS, Clerk of the Board

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

JEFFRY G. GREEN, County Counsel