

DEPARTMENT: Board

BY: Supervisor Reilly

PHONE: 966-3222

RECOMMENDED ACTION AND JUSTIFICATION: (Policy Item: Yes \_\_\_ No X)

Recommend Resolution recognizing Margaret Goodman for her service to the Mariposa County Library System while serving as head of the Yosemite Branch Library.

**BACKGROUND AND HISTORY OF BOARD ACTIONS:**

The Board has approved this type of Resolution in the past.

**LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

**COSTS:** (x) Not Applicable

A. Budgeted current FY \$ \_\_\_\_\_

B. Total anticipated costs \$ \_\_\_\_\_

C. Required additional funding \$ \_\_\_\_\_

D. Internal transfers \$ \_\_\_\_\_

**SOURCE:** ( ) 4/5ths Vote Required

A. Unanticipated revenues \$ \_\_\_\_\_

B. Reserve for contingencies \$ \_\_\_\_\_

C. Source description: \_\_\_\_\_

Balance in Reserve for Contingencies, if approved: \$ \_\_\_\_\_

**SPECIAL INSTRUCTIONS:**  
List the attachments and number the pages consecutively:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**CLERK'S USE ONLY:**

Res. No.: 97-238 Ord. No. \_\_\_\_\_

Vote - Ayes: 5 Noes: \_\_\_\_\_

Absent: \_\_\_\_\_ Abstained: \_\_\_\_\_

Approved ( ) Denied

Minute Order Attached ( ) No Action Necessary

The foregoing instrument is a correct copy of the original on file in this office.

Date: \_\_\_\_\_

ATTEST: MARGIE WILLIAMS, Clerk of the Board  
County of Mariposa, State of California

By: \_\_\_\_\_  
Deputy

**ADMINISTRATIVE OFFICER'S RECOMMENDATION:**  
This item on agenda as:

Recommended

Not Recommended

For Policy Determination

Submitted with Comment

Returned for Further Action

Comment: \_\_\_\_\_

A.O. Initials: JR

**MARIPOSA COUNTY RESOLUTION NUMBER 97- 238**  
**A RESOLUTION HONORING MARGARET GOODMAN FOR HER**  
**SERVICE TO YOSEMITE AND THE COUNTY OF MARIPOSA**

**WHEREAS, MARGARET GOODMAN** has served with dedication and enthusiasm as head of the Yosemite Branch Library since 1992; and

**WHEREAS, MARGARET** has actively promoted the Mariposa County Library System and worked cooperatively with the County, the National Park Service, the Concessionaires, and the community resulting in an impressive collection of new books, audio tapes, and videos for use in Yosemite and throughout the County; and

**WHEREAS, MARGARET** has turned the Yosemite Branch Library into a thriving community center by demonstrating innovation and dedication in creating a card catalog, holding regular preschool story hours, and numerous special events such as book sales, bake sales, and summer concerts; and

**WHEREAS, MARGARET** has expertly used her professional skills as a librarian in providing quality reading and resource information to the Yosemite community; and

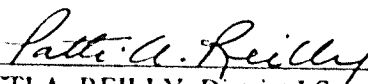
**WHEREAS, MARGARET** has successfully written an Internet grant which will provide public Internet access to the Yosemite community and in the interim, from her home she has used her own Internet access to assist library users; and

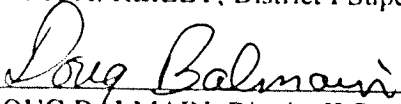
**WHEREAS, MARGARET** has successfully published the Yosemite Community Newsletter on a monthly basis helping to keep the community informed and it proved to be invaluable to the community during the flood of 1997; and

**WHEREAS, MARGARET** has been a valuable asset to the community and made the Yosemite Branch Library a vital resource. **MARGARET's** professional skills and personal attributes will be greatly missed.

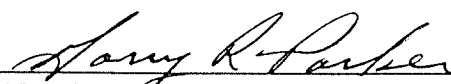
**NOW, THEREFORE, BE IT RESOLVED** that the Board of Supervisors of Mariposa County, a political subdivision of the State of California, hereby recognizes **MARGARET GOODMAN** for her achievements and expresses appreciation for her valued service to the County and community of Yosemite, and she is wished the very best as she leaves Mariposa County with husband Michael and daughter Laura.

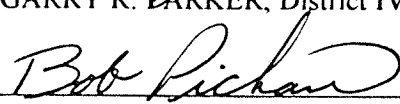
**PASSED AND ADOPTED** by the Board of Supervisors of Mariposa County this 17th day of June, 1997, by unanimous vote.

  
\_\_\_\_\_  
PATTI A. REILLY, District I Supervisor

  
\_\_\_\_\_  
DOUG BALMAIN, District II Supervisor

  
\_\_\_\_\_  
ROBERT C. STEWART, District III Supervisor

  
\_\_\_\_\_  
GARRY R. PARKER, District IV Supervisor

  
\_\_\_\_\_  
BOB PICKARD, District V Supervisor

