

DEPARTMENT: SHERIFF'S BY: ROD SINCLAIR

PHONE: 966-3615

RECOMMENDED ACTION AND JUSTIFICATION: (Policy Item: Yes___ No_X_)
REQUEST A RESOLUTION AUTHORIZING THE CHAIRMAN TO EXECUTE THE ATTACHED EQUIPMENT/TECHNOLOGY GRANT FROM THE U. S. DEPARTMENT OF JUSTICE. THIS GRANT PROVIDES \$54,439.00 IN FEDERAL FUNDING THAT WILL ALLOW THE SHERIFF'S DEPARTMENT TO COMPLETE ITS LAPTOP COMPUTER PROGRAM ALONG WITH THE VIDEO ARRAIGNMENT SYSTEM. THE REQUIRED .MATCHING FUNDS. IN THE AMOUNT OF \$18,147 FROM THE COUNTY IS PROVIDED BY PRIOR EXPENDITURES FROM THE DATA PROCESSING BUDGET.

BACKGROUND AND HISTORY OF BOARD ACTIONS:
THE BOARD HAS APPROVED THE FIRST AWARD FROM THE DEPARTMENT OF JUSTICE, AND HAS AUTHORIZED THE PRESENT APPLICATION THAT HAS RESULTED IN THE CURRENT AWARD OF \$54,439.00

LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:
DO NOT APPROVE. DO NOT UTILIZE THE AWARDED FEDERAL FUNDING.

COSTS: () Not Applicable

A. Budgeted current FY	\$ -0-
B. Total anticipated costs	\$ -0-
C. Required additional funding	\$ -0-
D. Internal transfers	\$

SOURCE: () 4/5ths Vote Required

A. Unanticipated revenues	\$
B. Reserve for contingencies	\$
C. Source description:	
Balance in Reserve for Contingencies, if approved: \$	

SPECIAL INSTRUCTIONS:
List the attachments and number the pages consecutively:

CLERK'S USE ONLY:

Res. No.: 97-379 Ord. No. _____

Vote - Ayes: 5 Noes: _____

Absent: _____ Abstained: _____

Approved () Denied

Minute Order Attached () No Action Necessary

ADMINISTRATIVE OFFICER'S RECOMMENDATION:
This item on agenda as:

_____ Recommended

_____ Not Recommended

_____ For Policy Determination

_____ Submitted with Comment

_____ Returned for Further Action

Comment: _____

A.O. Initials: _____

The foregoing instrument is a correct copy of the original on file in this office.

Date: _____

ATTEST: MARGIE WILLIAMS, Clerk of the Board
County of Mariposa, State of California

By: _____
Deputy



COPS MORE 96 AWARD
U.S. DEPARTMENT OF JUSTICE
OFFICE OF COMMUNITY ORIENTED POLICING SERVICES

Grant #: 97CMWX0907

ORI #: CA02200

Vendor #: 94600880

Applicant Organization's Legal Name: Mariposa County Sheriff's Department

Authorized Official Name: Chairperson Doug Balmain - 1996 Chairman Robert C. Stewart - 1997

Contact Name: Mr. James H. Allen
P.O. Box 276
Mariposa, CA 95338

Phone Number: (209)966-3615

Fax Number: (209)742-5090

Award start date: 6/1/97

Award end date: 5/31/98

Award Amount: \$54,439.00

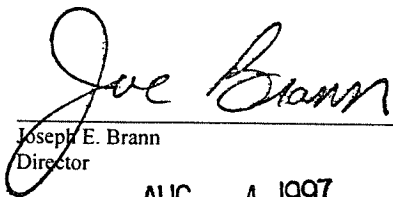
Number of Redeployed Officers: 2.2

Civilian Personnel Award: \$0.00

Number of Redeployed Officers: 0

Equipment/Technology Award: \$54,439.00

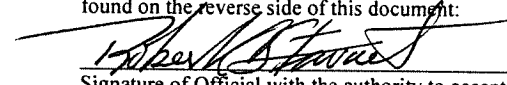
Number of Redeployed Officers: 2.2



Joseph E. Brann
Director
AUG 4 1997

Date

By signing this award, the signatory official is agreeing to abide by the Conditions of Grant Award found on the reverse side of this document:



Signature of Official with the authority to accept this grant award

Robert C. Stewart, Chairman of the Board

Typed Name and Title of Official

9-24-97

Date



U.S. Department of Justice

Office of Justice Programs

Washington, D.C. 20531

DATE: July 17, 1997 Grant Award # 97-CM-WX-0907

TO: Melissa Ferguson, Grant Monitor, COPS Office

FROM: *Renda DeSarno*
DeSarno, L., Financial Analyst, COPS Branch,
Office of the Comptroller

SUBJECT: Financial Clearance: Application # 7-2360-CA-CM, for the
Mariposa County Sheriff's Department.

A financial analysis of budgeted costs has been completed. Costs appear reasonable, allowable and consistent with existing guidelines. Exceptions/Disallowed Costs are noted below.

<u>Cost</u> <u>Category</u>	<u>Equipment</u>
Equipment:	<u>72,586</u>
Total Costs:	72,586

***Disallowed Costs: 0

Grand Totals:

Federal Share:	54,439
Local Share:	<u>18,147</u>
Total Project Cost:	72,586

/LDD/0