

DEPARTMENT: Public Works

By: Michael D. Edwards

Phone: 966-5356

RECOMMENDED ACTION AND JUSTIFICATION:

(Policy Item: Yes \_ No X)

Public Works recommends that the Board of Supervisors adopt this resolution:

1. Approving the FINAL MAP for condominium conversion purposes for Donald J Starchman and Francie M. Starchman, and
2. Authorizing the Clerk of the Board to sign the map.

State law requires that the Board approve the map if it conforms to the approved tentative map. The FINAL MAP for condominium conversion purposes for Donald J Starchman and Francie M. Starchman conforms to the tentative map approved by the Mariposa County Planning Commission on April 21, 1989.

BACKGROUND AND HISTORY OF BOARD ACTIONS:

State law and County code require approval of final maps by the Board of Supervisors.

LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

If the Board does not approve the map, it cannot be recorded.

COSTS: ( X ) Not Applicable

A. Budgeted current FY> \$ \_\_\_\_\_

B. Total anticipated Costs> \$ \_\_\_\_\_

C. Required additional funding> \$ \_\_\_\_\_

D. Internal transfers> \$ \_\_\_\_\_

COSTS: ( ) 4/5th Vote Required

A. Unanticipated revenues> \$ \_\_\_\_\_

B. Reserve for contingencies> \$ \_\_\_\_\_

C. Source description: > \_\_\_\_\_

Balance in Reserve Contingencies, If Approved:  
\$ \_\_\_\_\_

SPECIAL INSTRUCTIONS:

List the attachments and number the pages consecutively:

1. Vicinity Map (1 page)
2. Final Map (2 pages)

CLERK'S USE ONLY

Res. No.: 96-211 Ord. No.: \_\_\_\_\_

Vote - Ayes: 5 Noes: \_\_\_\_\_

Absent: \_\_\_\_\_ Abstained: \_\_\_\_\_

- Approved  Denied
- Minute Order Attached  No Action Necessary

The foregoing instrument is a correct copy of the original on file in this office

Date: \_\_\_\_\_

ATTEST: \_\_\_\_\_

MARGIE WILLIAMS, Clerk of the Board

By: \_\_\_\_\_

Deputy

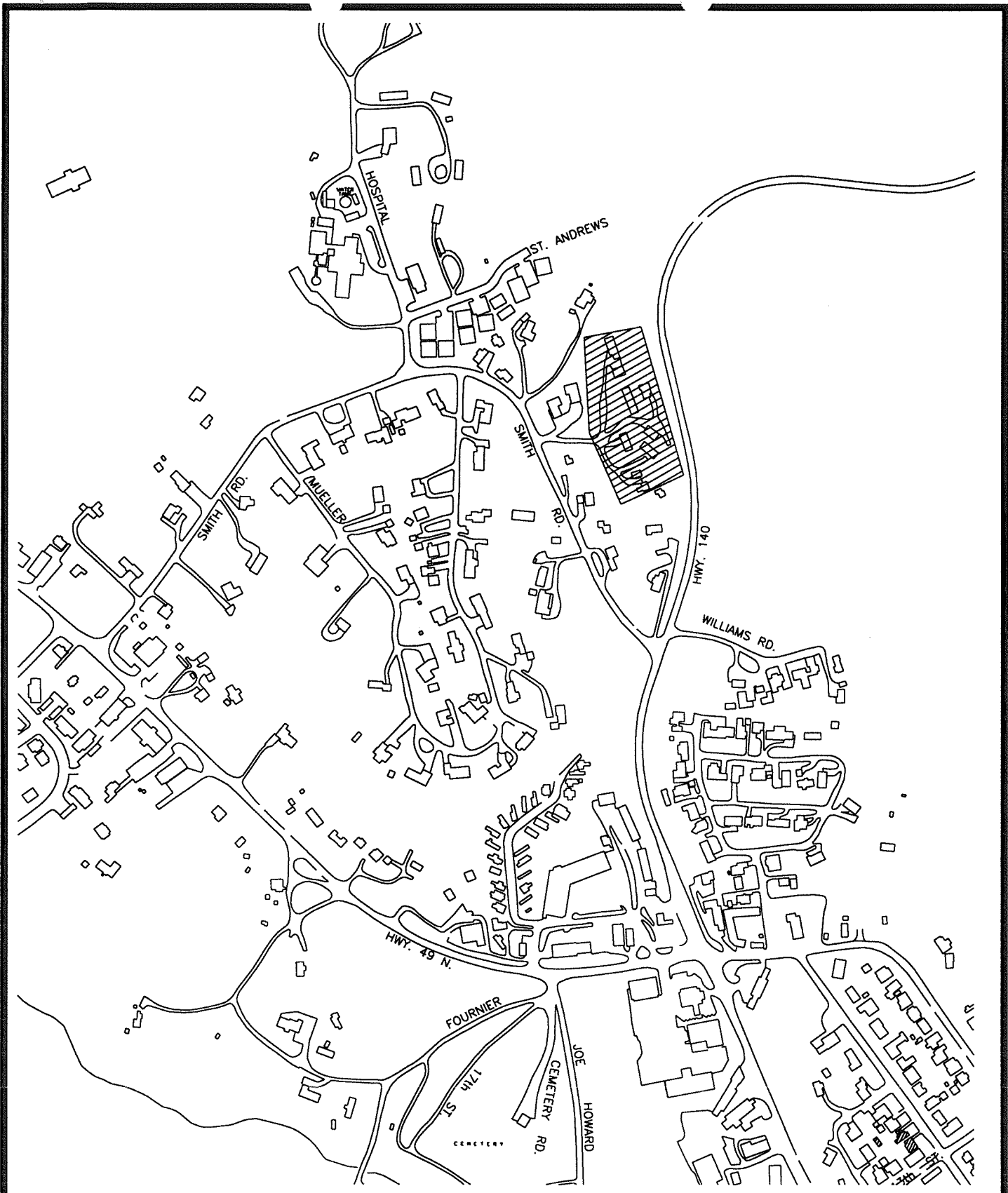
ADMINISTRATIVE OFFICER'S RECOMMENDATION:

This item on agenda as:

- Recommended
- Not Recommended
- For Policy Determination
- Submitted for Comment
- Returned for Further Action

Comment: \_\_\_\_\_

A.O. Initials: MR



MARIPOSA COUNTY ENGINEERING DEPARTMENT

|                     |                            |              |  |
|---------------------|----------------------------|--------------|--|
| Drawn <u>Chas</u>   | Sheet <u>1</u> of <u>1</u> | VICINITY MAP |  |
| Checked _____       | Scale: 1" = 500'           |              |  |
| Date <u>4/25/96</u> |                            |              |  |

**OWNER'S STATEMENT**

THE UNDERSIGNED, BEING THE PARTIES HAVING A RECORD TITLE INTEREST IN THE LAND AS FOLLOWS BY THIS MAP, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP.

*Donald J. Starchman*  
DONALD J. STARCHMAN

*Francie M. Starchman*  
FRANCIE M. STARCHMAN

**ACKNOWLEDGMENT**

STATE OF MARIPOSA, SS.

ON THIS 25<sup>th</sup> DAY OF MARCH, IN THE YEAR 1974 BEFORE ME *Paula M. Bernard* Notary Personally Appeared *Donald J. Starchman and Francie M. Starchman* Personally Known to Me or Proved to Me on the Basis of Satisfactory Evidence to Be the Person(s) whose Name(s) *(S)* is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) in the instrument the person(s) or entity upon behalf of which the person(s) acted executed the instrument.

*Paula M. Bernard*  
NOTARY SIGNATURE

*Mariposa*  
COUNTY PLACE OF BUSINESS

*Paula M. Bernard*  
PRINT NOTARY NAME

7-11-98  
COMMISSION EXPIRATION

**CLERK OF THE BOARD'S STATEMENT**

I, \_\_\_\_\_, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF MARIPOSA, STATE OF CALIFORNIA, DO HEREBY STATE THAT I HAVE REVIEWED THE CONDOMINIUM PLAN HEREBY SUBMITTED TO ME FOR RECORDATION AND APPROVED FOR DONALD J. STARCHMAN AND FRANCIE M. STARCHMAN. I HAVE PRESENTED TO SAID BOARD OF SUPERVISORS AS PROVIDED BY LAW, AT A REGULAR MEETING THEREOF, HELD ON THE DAY OF \_\_\_\_\_, 19\_\_\_\_, AND SAID BOARD OF SUPERVISORS THEREUPON, BY A MOTION DULY PASSED AND ADOPTED AT SAID MEETING, DID APPROVE SAID MAP.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND THIS DAY OF \_\_\_\_\_, 19\_\_\_\_.

CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF MARIPOSA, STATE OF CALIFORNIA.

BY: \_\_\_\_\_  
CLERK OF THE BOARD

**SURVEYORS STATEMENT**

THIS MAP TRULY AND CORRECTLY REPRESENTS A FIELD SURVEY MADE BY ME, OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AND LOCAL ORDINANCE, AT THE REQUEST OF DONALD J. STARCHMAN AND WAS COMPLETED ON THE \_\_\_\_\_ DAY OF SEPT., 1968. I HEREBY STATE, THE MONUMENTS ARE OF THE CHARACTER SHOWN ON THIS MAP, OCCURRED ON OR BEFORE \_\_\_\_\_ AND WERE, OR WILL BE SET, AT THE TIME SAID MONUMENTS WERE PLACED AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



*Norman Labaree, Jr.*  
NORMAN LABAREE, JR. LS 3022

**COUNTY SURVEYOR'S STATEMENT**

I, \_\_\_\_\_, COUNTY SURVEYOR OF MARIPOSA COUNTY, STATE OF CALIFORNIA, HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP FOR CONDOMINIUM PURPOSES FOR CONSENT TO THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND THAT ALL PROVISIONS OF STATE LAWS AND LOCAL ORDINANCES GOVERNING THE FILING OF SUBDIVISION MAPS HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE SAME IS TECHNICALLY CORRECT.

DATE \_\_\_\_\_, 19\_\_\_\_

COUNTY SURVEYOR

L.S. OR R.C.E. NO. \_\_\_\_\_

**COUNTY RECORDER'S STATEMENT**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_, AT \_\_\_\_\_ M. IN THE BOOK OF MAPS AT PAGE \_\_\_\_\_, AT THE REQUEST OF \_\_\_\_\_

FEE \_\_\_\_\_

COUNTY RECORDER

BY DEPUTY \_\_\_\_\_

**FINAL MAP**

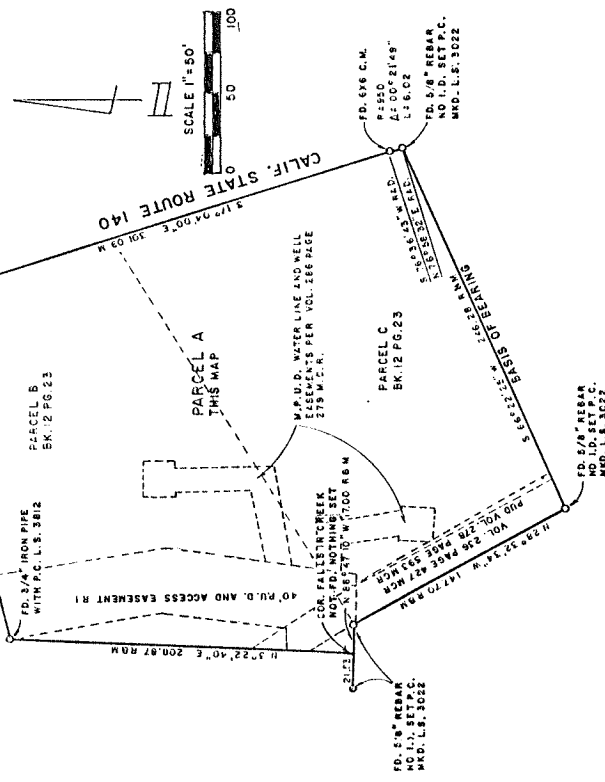
FOR CONDOMINIUM CONVERSION PURPOSES, FOR DONALD J. STARCHMAN AND FRANCIE M. STARCHMAN.

BEING A DIVISION OF A PORTION OF PARCEL'S B & C OF PARCEL MAP FOR WILLIAM T. ELLIOTT, FILED IN BOOK 12 OF PARCEL MAPS AT PAGE 23 MARIPOSA COUNTY RECORDS, SITUATED IN PROJECTED SECTION 14, T.5 S., R.16 E., M.D. B. 8 M. RANCHO LAS MARIPOSAS. L.D.A. NO. 1296 TOTAL AREA 193 AC.

NOTE: N.E. COR. PARCEL B PER REF. PARCEL MAP ACT FOUND

FD. 1" IRON PIPE WITH P.C. CALIF. D.O.T.

WEST RIGHT OF WAY CALIF. STATE ROUTE 140



**LEGEND**

- O INDICATES PROPERTY CORNERS AS DESCRIBED
- M INDICATES MEASUREMENTS PER THIS SURVEY
- R INDICATES MEASUREMENTS PER PARCEL MAP, SK. 12 PG. 23, C.R.
- M.C.R. INDICATES MARIPOSA COUNTY RECORDS
- P.U.D. INDICATES PUBLIC UTILITY DISTRICT
- F.C. INDICATES FILING WITH SURVEYORS I.D. NO.
- C.M. INDICATES CONCRETE MONUMENT

**REFERENCES**

CONDOMINIUM PLAN DOCUMENT NO. \_\_\_\_\_, MARIPOSA COUNTY RECORDS.

TRUSTEE STATEMENT

THE UNDERSIGNED Intercounty Title Company, a California Corporation, Trustee under a trust deed recorded August 2, 1995 as document No. 95-0294 Mariposa County Records and affecting the land as platted within the area shown on this map does hereby consent to the preparation and recording of the same

INTERCOUNTY TITLE COMPANY

By: 

TRUSTEE STATEMENT

THE UNDERSIGNED Mariposa Trust Deed Services Inc., a California Corporation, Trustee under a trust deed recorded January 21, 1993 as document No. 93-0290 Mariposa County Records and affecting the land as platted within the area shown on this map does hereby consent to the preparation and recording of the same

MARIPOSA TRUST DEED SERVICES

By: 

ACKNOWLEDGEMENT

STATE OF CALIFORNIA  
COUNTY OF MARIPOSA

On this 27 day of March, 1996 before me Pamela M. Bernard, Notary personally appeared Kick Labalugh whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature in the instrument the person or entity upon behalf of which the person executed the instrument

  
NOTARY SIGNATURE  
Mariposa  
COUNTY PLACE OF BUSINESS

Pamela M. Bernard  
PRINT NOTARY NAME  
7-11-98  
COMMISSION EXPIRATION DATE

ACKNOWLEDGEMENT

STATE OF CALIFORNIA  
COUNTY OF MARIPOSA

On this 22 day of March, 1996 before me Pamela M. Bernard, Notary personally appeared Neil A. Stanton whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature in the instrument the person or entity upon behalf of which the person executed the instrument

  
NOTARY SIGNATURE  
Mariposa  
COUNTY PLACE OF BUSINESS

Pamela M. Bernard  
PRINT NOTARY NAME  
7-11-98  
COMMISSION EXPIRATION DATE

FINAL MAP

FOR CONDOMINIUM CONVERSION PURPOSES, FOR DONALD J. STARCHMAN AND FRANCIE M. STARCHMAN.

BEING A DIVISION OF A PORTION OF PARCELS B, B.C. OF PARCEL MAP FOR WILLIAM T. ELLIOTT, FILED IN BOOK 12 OF PARCEL MAPS AT PAGE 23, MARIPOSA COUNTY RECORDS, SITUATED IN PROJECTED SECTION 14, T. 9 S., R. 18 E., M. D. B., RANCHO LAS MARIPOSAS, L.O.A. NO. 1296