

MARIPOSA COUNTY  
BOARD OF SUPERVISORS

AGENDA  
ACTION FORM

DATE: 9/24/96  
AGENDA ITEM NO.: CA-3

DEPARTMENT: County Counsel BY: Jeffrey G. Green PHONE: 966-3222

RECOMMENDED ACTION AND JUSTIFICATION: (Policy Item: Yes \_\_\_ No X)

Adopt the attached Resolution extending the Agreement for Small Claims Legal Advisors through the 1996/1997 fiscal year. Adoption of this Resolution will enable members of the local Bar Association to provide legal advice to small claims court litigants and potential litigants in accordance with Code of Civil Procedures § 116.940.

BACKGROUND AND HISTORY OF BOARD ACTIONS:

In February 1982, the Board adopted Resolution No. 82-18 to provide small claims court litigants and potential litigants with individual advisory assistance. A renewal Resolution has been adopted each fiscal year thereafter to comply with State law.

LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

- Adopt Resolution as drafted.
- Do not adopt Resolution. The County would not be in compliance with State law.

<p><b>COSTS:</b> ( ) Not Applicable</p> <p>A. Budgeted current FY \$ _____</p> <p>B. Total anticipated costs \$ _____</p> <p>C. Required additional funding \$ _____</p> <p>D. Internal transfers \$ _____</p> <p><b>SOURCE:</b> ( ) 4/5ths Vote Required</p> <p>A. Unanticipated revenues \$ _____</p> <p>B. Reserve for contingencies \$ _____</p> <p>C. Source description: _____</p> <p>Balance in Reserve for Contingencies, if approved: \$ _____</p>	<p><b>SPECIAL INSTRUCTIONS:</b> List the attachments and number the pages consecutively: Resolution. _____ _____ _____</p>
-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------

<p><b>CLERK'S USE ONLY:</b></p> <p>Res. No.: <u>96-395</u> Ord. No. _____</p> <p>Vote - Ayes: <u>4</u> Noes: _____</p> <p>Approved: <u>Patricia</u> Abstained: _____</p> <p>( ) Minute Order Attached ( ) Denied</p> <p>( ) No Action Necessary</p> <p>The foregoing instrument is a correct copy of the original on file in this office.</p> <p>Date: _____</p> <p>ATTEST: <u>MARGIE WILLIAMS</u>, Clerk of the Board County of Mariposa, State of California</p> <p>By: _____ Deputy</p>	<p><b>ADMINISTRATIVE OFFICER'S RECOMMENDATION:</b> This item on agenda as:</p> <p><input checked="" type="checkbox"/> Recommended</p> <p><input type="checkbox"/> Not Recommended</p> <p><input type="checkbox"/> For Policy Determination</p> <p><input type="checkbox"/> Submitted with Comment</p> <p><input type="checkbox"/> Returned for Further Action</p> <p>Comment: _____</p> <p>A.O. Initials: <u>ms / jgmw</u></p>
----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

MARIPOSA COUNTY RESOLUTION NO. 96-395

**A RESOLUTION EXTENDING THE AGREEMENT FOR SMALL CLAIMS LEGAL ADVISORS**

WHEREAS, pursuant to Resolution No. 82-18, the Board of Supervisors of Mariposa County entered into an Agreement with members of the Mariposa County Bar Association, at their option, to provide the individual advisory assistance services required by Code of Civil Procedure § 116.940 to small claims court litigants and potential litigants, and


WHEREAS, each fiscal year, the Agreement is renewed to identify the current bar members willing to serve in the capacity of Small Claims Legal Advisors;

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of Mariposa County, a political subdivision of the State of California, that the attached "NOTICE OF ACCEPTANCE" shall extend the current Agreement through the 1996/1997 fiscal year.

BE IT FURTHER RESOLVED that the Auditor shall pay said Bar members participating in this program on a bi-annual basis, with the first payment during the regular billing period in January 1997 for services rendered from July through December 1996, and the final payment during the regular billing period in July 1997 for services rendered from January through June 1997.

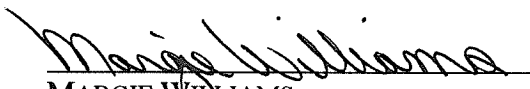
PASSED AND ADOPTED by the Mariposa County Board of Supervisors this 24th day of September, 1996, by the following vote:

<b>AYES:</b>	REILLY, BALMAIN, STEWART, PICKARD
<b>NOES:</b>	NONE
<b>ABSENT:</b>	PARKER
<b>ABSTAINED:</b>	NONE

  
\_\_\_\_\_  
DOUG BALMAIN, Chairman  
Mariposa County Board of Supervisors

APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY:

ATTEST:

  
\_\_\_\_\_  
MARGIE WILLIAMS  
Clerk of the Board

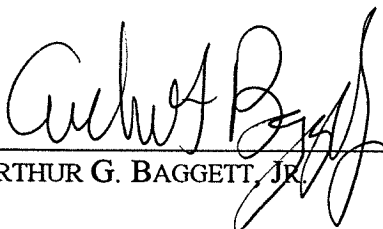
  
\_\_\_\_\_  
JEFFREY G. GREEN  
County Counsel

NOTICE OF ACCEPTANCE

We, the undersigned, agree to serving on the Small Claims Legal Advisor Program of Mariposa County for the fiscal year July 1, 1996 through June 30, 1997.

  
\_\_\_\_\_  
RICHARD S. GIMBLIN

Date: 9/12/96

  
\_\_\_\_\_  
ARTHUR G. BAGGETT, JR.

Date: 9/12/96