

HOUSING AND COMMUNITY DEVELOPMENT AGENCY
BY: James F. Evans

PHONE: 966-6121

RECOMMENDED ACTION AND JUSTIFICATION: (POLICY ITEM: YES___ NO_X_)

Resolution authorizing the John C. Fremont Health Care District to use the Courthouse Lawn on Saturday, June 24, 1995 from from 9:00 AM - 4:00 PM for Emergency Medical Services Appreciation Day and Community CPR Program. (At the request of John C. Fremont Health Care District).

BACKGROUND AND HISTORY OF BOARD ACTIONS:

The Board has approved reasonable requests to use the Courthouse Grounds.

LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION.

Mariposa Park is already booked (few alternatives).

COSTS: (X) Not Applicable
A. Budgeted CURRENT FY \$
B. Total anticipated costs \$
C. Required Add'l funding \$
D. Internal Transfers \$

SPECIAL INSTRUCTIONS:
List the attachments and number pages consecutively:

_ 1 page letter _

SOURCE: () 4/5ths vote required
A. Unanticipated revenues \$
B. Reserve for contingencies \$
C. Source description:
Balance in Reserve for Contingencies, if approved: \$

CLERK'S USE ONLY:
Resolution No.: 95-200
Ordinance No.:
Vote - Ayes: 5 Noes:
Absent: Abstain:
() Approved () Denied
() Minute Order Attached
() No Action Necessary

ADMINISTRATIVE OFFICER'S RECOMMENDATION:
This item on agenda as:
 Recommended
 Not Recommended
 Policy Determination
 Submitted w/ Comment
 Returned for further action

The foregoing instrument is a correct copy of the original on file in this office.
Date:

Comment:

ATTEST: MARGIE WILLIAMS
Clerk of the Board
County of Mariposa,
State of California

A.O. Initials:

By: Deputy

MARIPOSA COUNTY BOARD OF SUPERVISORS
MINUTE ORDER

TO: JIM EVANS, HCD AGENCY DIRECTOR
FROM: MARGIE WILLIAMS, Clerk of the Board *mw*
SUBJECT: COURTHOUSE USE BY JOHN C. FREMONT HEALTH CARE DISTRICT

THE BOARD OF SUPERVISORS OF MARIPOSA COUNTY, CALIFORNIA,
ADOPTED THIS Order on May 9, 1995

ACTION AND VOTE:

CA-4 Resolution Authorizing the John C. Fremont Health Care District to Use the Courthouse Lawn for Emergency Medical Services Appreciation Day and Community CPR Program (Housing and Community Development Agency Director); Res. 95-200 with direction given for insurance to be provided

Consent Agenda item 4 - Following discussion, item 4 was approved, contingent upon proof of insurance being submitted to the satisfaction of County Counsel/Ayes: Unanimous.

cc: Jeff Green, County Counsel
Mike Edwards, Public Works
File



John C. Fremont Hospital District

Pioneers in Comprehensive Rural Health Care Systems

5189 HOSPITAL ROAD, P.O. BOX 216, MARIPOSA, CALIFORNIA 95338

(209) 966-3631

Mr. Jim Evans
Housing and Community
Development Agency
Mariposa County

Dear Mr. Evans,

The John C. Fremont Healthcare District CPR Instructors are planning an Emergency Medical Services Appreciation Day and Community CPR Program on Saturday, June 24, 1995. We would like to request the use of the Courthouse lawn for this event.

We anticipate approximately 75 people attending the CPR program and the EMS activities to follow. The CPR course will be provided free of charge, and the EMS personnel are donating their time and equipment. We expect Emergency vehicles from Mercy Ambulance, MPUD, CDF, SAR, and County Fire. In addition, JCF will have a booth for blood pressure checks and healthcare information.

The event is scheduled from 0900-1600. Limited refreshments will be served, and a clean-up crew will be provided. If you need further information please call me at 966-4880, or you may contact Marina Fisher, our Training Center Coordinator, at 966-3163.

Thank you for considering this important community service activity.

Kathi Whitson, RN

Kathi Whitson

BLS Affiliate Faculty
American Heart Association
John C. Fremont Training Center

*Request that Refreshments
be served on sidewalks -
JTE*