

DEPARTMENT:

BY:

PHONE:

Public Health Charles B. Mosher, M.D., Health Officer 966-3689

RECOMMENDED ACTION AND JUSTIFICATION: (Policy Item: Yes ___ No X)

Recommend resolution authorizing Chairman to renew the Service Contract with Standard Office Systems, for the period of June 22, 1995 through June 22, 1996, in the amount of \$631.26. This Agreement is for the Sharp S2027 Duplicator, Serial #36206884. Maintenance includes parts, labor, black toner, black developer, photo conductor and up to 36,000 copies annually. Overages billed at \$.0184 per copy.

BOARD AND HISTORY OF BOARD ACTIONS:

This copier was purchased with Grant funds, is not a County leased machine, and is not covered under the County Contract with the Minolta Corporation. The Maintenance Agreement for fiscal year 1994-1995 was approved by Resolution No. 94-397.

LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

1. Do not authorize renewal of Agreement and pay for supplies and service calls as needed at a much higher rate.
2. Direct Department to contract with a different company.

COSTS: () Not Applicable

A. Budgeted current FY	\$ 1,000
B. Total anticipated costs	1,000
C. Required additional funding	
D. Internal transfers	

SOURCE: () 4/5ths Vote Required

A. Unanticipated revenues	\$
B. Reserve for contingencies	
C. Source description:	
Balance in Reserve for Contingencies,	
if approved: \$	

SPECIAL INSTRUCTIONS:
List the attachments and number the pages consecutively:

CLERK'S USE ONLY:

Res. No.: 95-395 Ord. No. _____

Vote - Ayes: 4 Nays: _____

Absent: 1 Abstained: _____

Approved: 4 Denied: _____

() Minute Order Attached () No Action Necessary

ADMINISTRATIVE OFFICER'S RECOMMENDATION:
This item on agenda as:

Recommended

Not Recommended

For Policy Determination

Submitted with Comment

Returned for Further Action

Comment: _____

A.O. Initials: [Signature]

The foregoing instrument is a correct copy of the original on file in this office.

Date: _____

ATTEST: MARGIE WILLIAMS, Clerk of the Board
County of Mariposa, State of California

By: _____
Deputy