

HOUSING AND COMMUNITY DEVELOPMENT AGENCY  
BY: James F. Evans

PHONE: 966-6121

RECOMMENDED ACTION AND JUSTIFICATION: (POLICY ITEM: YES\_\_\_ NO\_X\_)

Resolution authorizing the Housing and Community Development Agency to Proceed with the Relocation of a Section of the Lake Don Pedro Pedestrian and Equestrian Trail from Lot 535 to Lot 536. (At the request of the applicant).

BACKGROUND AND HISTORY OF BOARD ACTIONS:

The Board authorized a similar relocation of the P&E Trail by Resolution 94-377.

LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION.

See attached Memo.

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COSTS: (X) Not Applicable  
A. Budgeted CURRENT FY \$ \_\_\_\_\_  
B. Total anticipated costs \$ \_\_\_\_\_  
C. Required Add'l funding \$ \_\_\_\_\_  
D. Internal Transfers \$ \_\_\_\_\_

SPECIAL INSTRUCTIONS:  
List the attachments and number pages consecutively:

3 PAGE MEMO

SOURCE: ( ) 4/5ths vote required  
A. Unanticipated revenues \$ \_\_\_\_\_  
B. Reserve for contingencies \$ \_\_\_\_\_  
C. Source description: \_\_\_\_\_  
Balance in Reserve for Contingencies, if approved: \$ \_\_\_\_\_

\*\*\*\*\*

CLERK'S USE ONLY:  
Resolution No.: 95-384  
Ordinance No.: \_\_\_\_\_  
Vote - Ayes: 4 Noes: \_\_\_\_\_  
Absent: John Abstain: \_\_\_\_\_  
Approved ( ) Denied  
( ) Minute Order Attached  
( ) No Action Necessary

ADMINISTRATIVE OFFICER'S RECOMMENDATION:  
This item on agenda as:  
 Recommended  
 Not Recommended  
 Policy Determination  
 Submitted w/ Comment  
 Returned for further action

The foregoing instrument is a correct copy of the original on file in this office.  
Date: \_\_\_\_\_

Comment: \_\_\_\_\_

ATTEST: MARGIE WILLIAMS  
Clerk of the Board  
County of Mariposa,  
State of California

A.O. Initials: [Signature]

By: \_\_\_\_\_  
Deputy



James F. Evans Director

**HOUSING AND COMMUNITY  
DEVELOPMENT AGENCY**



- Calaveras/Mariposa County  
Community Action Agency
- Head Start
- Housing Authority of the  
County of Mariposa
- Recreation Programs

August 11, 1995

TO: Board of Supervisors

FROM: James F. Evans, Director *JFE*

SUBJECT: LAKE DON PEDRO PEDESTRIAN AND EQUESTRIAN TRAIL:  
RELOCATION FROM LOT 535 TO LOT 536

Attached please find a letter from Wendy Weidenman requesting approval to relocate the P&E Trail from Lot 535 to Lot 536. If you approve this request, I would recommend the following conditions:

- (1) Relocation improves public access and use of the Trail.
- (2) Relocation is supported by the Saddle and Trail Club.
- (3) Applicant pays all expenses associated with the relocation except for County staff time reviewing the legal description and preparing the Board agenda items.
- (4) Applicant assumes legal ownership of Lot 536.

Thank you for your consideration of my request.

July 18, 1995

1 - 11

Jim Evans  
Mariposa County  
Community Services Dept.  
P.O. Box 39  
Mariposa, CA 95338

Dear Jim Evans:

Per our telephone conversation concerning the movement of the easement on lot #535. I'm in the process of purchasing lot #536 located at the north edge of lot #535. The south edge of lot #535 has a 30 foot wide horse trail easement running from the southwest corner of lot #535 to the southeast corner of the property. The access to the easement from Coronado Drive is limited and difficult to negotiate. I've already discussed my proposal with Dean Gordon, the director for the Don Pedro Homeowners Saddle and Trail Club. My proposal is as follows:

I would like to move the above easement to the southernmost edge of lot #536 while I'm in escrow. Escrow will close on August 18, 1995. This move will provide unobstructed access to the easement from Coronado Drive.

Mr. Gordon has indicated his agreement with my proposal and related to me he will cause a letter to be sent to your department reflecting his approval.

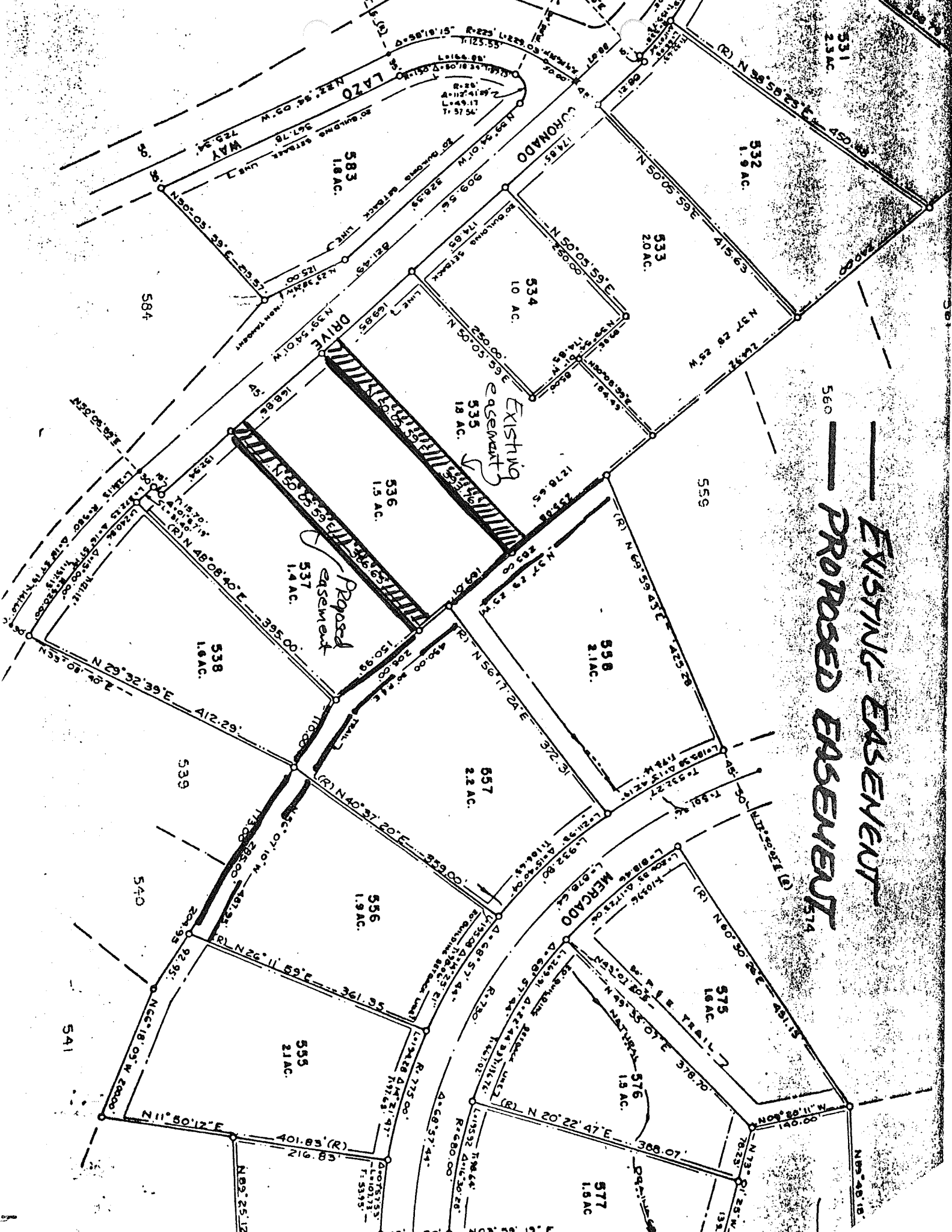
I am enclosing a map of the lots in question. If you have any questions regarding this request please call me at (209) 357-6910 [work] or (209)852-9019 [home].

Yours truly,



Wendy Weidenman  
9588 Coronado Drive  
La Grange, CA 95329

EXISTING EASEMENT  
PROPOSED EASEMENT



583  
1.8 AC.

532  
1.9 AC.

533  
2.0 AC.

534  
1.0 AC.

Existing  
Easement  
535  
1.8 AC.

536  
1.5 AC.

Proposed  
Easement  
537  
1.4 AC.

538  
1.6 AC.

559

558  
2.1 AC.

557  
2.2 AC.

556  
1.9 AC.

555  
2.1 AC.

577  
1.5 AC.

575  
1.5 AC.

576  
1.5 AC.

584

539

540

541

560

574

**Dean Gordin  
35 Bonds Flat Rd.  
La Grange, Ca  
95329**

**Jim Evans  
P.O. Box 39  
Mariposa, Ca  
95338**

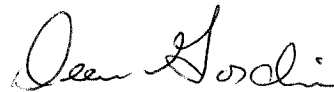
**Dear Jim:**

**As current president of Foothills Saddle and Trail Club, I have been requested to review and make the recommendation to relocate a Pedestrian and Equestrian Trail from the South edge of lot 535, to the South edge of lot 536.**

**This property belongs to Wendy Weidenman and she has contacted the saddle club regarding this request.**

**Our members have reviewed this matter and we feel that there would not be any conflict of interest by changing the Pedestrian and Equestrian Easement.**

**Thank you for you consideration,**



**Dean Gordin  
President FHS&TC**

**EXISTING EASEMENT  
PROPOSED EASEMENT**

