

DEPARTMENT: SHERIFF

BY: ROD SINCLAIR

PHONE: 966-3615

RECOMMENDED ACTION AND JUSTIFICATION: (Policy Item: Yes ___ No X)
ADOPT A RESOLUTION AUTHORIZING THE SHERIFF TO ENTER INTO A CONTRACT FOR MEDICAL SERVICES AT THE ADULT DETENTION FACILITY WITH MARIPOSA FAMILY HOME MEDICINE (DR. ROBERT ROSE). BY ENTERING INTO THIS CONTRACT THE MEDICAL COSTS FOR INMATES IN THE CUSTODY OF THE SHERIFF SHOULD BE REDUCED. ADDITIONALLY, WITH THE REGULAR "SICK CALL" REQUIRED IN THE CONTRACT TRANSPORTATION AND STAFF TIME WILL BE SAVED. IN THAT THE SICK CALL WILL BE AT THE FACILITY, SECURITY WILL BE ENHANCED.

*These costs have been budgeted at \$64,000/year; although due to a serious illness last year, \$84,600 was spent. This contract has allowed the budget to be reduced to \$58,000.

BACKGROUND AND HISTORY OF BOARD ACTIONS:

NONE ON THIS ISSUE. THE BOARD HAS APPROVED OTHER CONTRACTS WITH THE NEW FACILITY OPENING.

LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

DO NOT APPROVE. DO NOT TAKE ADVANTAGE OF POTENTIAL SAVINGS FOR MEDICAL CARE OF INMATES IN THE SHERIFF'S CUSTODY.

<p>* COSTS: () Not Applicable</p> <p>A. Budgeted current FY \$ _____</p> <p>B. Total anticipated costs \$ _____</p> <p>C. Required additional funding \$ _____</p> <p>D. Internal Transfers \$ _____</p> <p>SOURCE () 4/5ths Vote Required</p> <p>A. Unanticipated Revenue \$ _____</p> <p>B. Reserve for contingencies \$ _____</p> <p>C. Source description: _____</p> <p>Balance in Reserve for Contingencies, if approved: \$ _____</p>	<p>SPECIAL INSTRUCTIONS: List the attachments and number the pages consecutively: _____ _____ _____</p>
<p>CLERK'S USE ONLY:</p> <p>Res. No.: <u>95-394</u> Ord. No. _____</p> <p>Vote - Ayes: <u>5</u> Noes: _____</p> <p>Absent: _____ Abstained: _____</p> <p><u>hwy</u> Approved () Denied () Minute Order Attached () no Action</p> <p>The foregoing instrument is a correct copy of the original on file in this office.</p> <p>Date: _____</p> <p>ATTEST: <u>MARGIE WILLIAMS</u>, Clerk of the Board. County of Mariposa, State of California</p> <p>By: _____ Deputy</p>	<p>ADMINISTRATIVE OFF. RECOMMENDATION: This item on the agenda as:</p> <p><input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <input type="checkbox"/> For Policy Determination <input type="checkbox"/> Submitted with Comment <input type="checkbox"/> Returned for Further Action</p> <p>Comment: _____</p> <p>A.O. Initials: <u>mc/sy</u></p>

SETTLEMENT AGREEMENT

This agreement is entered into by and between the Mariposa County Board of Supervisors ("County") and the Mariposa County Deputy Sheriff's Association ("Association").

1. Pursuant to Article 20, Duration, of the current Memorandum of Understanding (MOU), between the COUNTY and the UNION, the parties have met and conferred and have agreed to extend the MOU through August 1995, with all other provisions of the section to remain in full force and effect.

2. To reflect the UNION'S desire to gain the maximum advantage from the 1.5% increase on base pay offered by the County, the following adjustments will be implemented. Since increases on the base pay would also increase benefit costs, a higher percentage could be applied on other than salary. Accordingly,

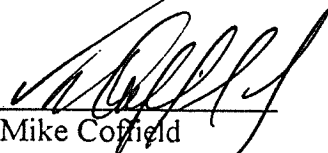
a. **Deputies and Detective** - A amount equal to 2.29% of each deputies salary will be computed as of the date this agreement becomes effective, and a contribution of that amount will be made monthly into the County's deferred compensation plan for each deputy.

b. **Jail Officers** -

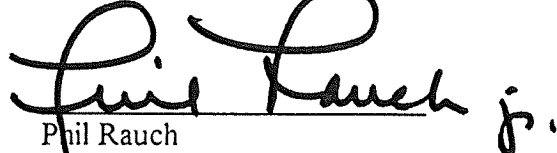
(1). The County will contribute an additional 2% toward the retirement plan of the Jail Officers, and,

(2). An amount equal to .39% of each jail officer's salary will be computed as of the date of this agreement becomes effective, and a contribution of that amount will be made monthly into the County's deferred compensation plan for each Jail Officer, provided that it shall be the responsibility of each Jail Officer to make up the difference between the County contribution and the \$10 minimum contribution.


FOR THE COUNTY


Mike Coffield
County Administrative Officer

FOR THE ASSOCIATION


Phil Rauch
Deputy Sheriff's Association

APPROVED AS TO FORM


Jeffrey G. Green
County Counsel

NOTE: The effective date of this Agreement and related calculations is October 1, 1994.


MC


PR