

DEPARTMENT: Board BY: Board PHONE: 966-3222

RECOMMENDED ACTION AND JUSTIFICATION: (Policy Item: Yes___ No_x_)

Adopt Resolution and present County tile plaque recognizing Tony Lashbrook for his service as Mariposa County Planning and Building Director.

Formal resolution will be available Tuesday for presentation.

BACKGROUND AND HISTORY OF BOARD ACTIONS:

On January 11, 1994, the Board accepted Tony's resignation, with regret.

LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

- 1) Present resolution and plaque.
- 2) Provide alternative direction.

COSTS: (x) Not Applicable

A. Budgeted current FY \$ _____

B. Total anticipated costs \$ _____

C. Required additional funding \$ _____

D. Internal transfers \$ _____

SOURCE: () 4/5ths Vote Required

A. Unanticipated revenues \$ _____

B. Reserve for contingencies \$ _____

C. Source description: _____

Balance in Reserve for Contingencies, if approved: \$ _____

SPECIAL INSTRUCTIONS:
List the attachments and number the pages consecutively:

CLERK'S USE ONLY:

Res. No.: 94-20 Ord. No. _____

Vote - Ayes: 5 Noes: _____

Absent: _____ Abstained: _____

Approved () Denied ()

Minute Order Attached () No Action Necessary ()

The foregoing instrument is a correct copy of the original on file in this office.

Date: _____

ATTEST: MARGIE WILLIAMS, Clerk of the Board
County of Mariposa, State of California

By: _____
Deputy

ADMINISTRATIVE OFFICER'S RECOMMENDATION:
This item on agenda as:

Recommended


Not Recommended

For Policy Determination

Submitted with Comment

Returned for Further Action

Comment: _____

A.O. Initials: 

A RESOLUTION RECOGNIZING TONY LASHBROOK FOR OUTSTANDING AND DEDICATED SERVICE AS PLANNING AND BUILDING DIRECTOR OF MARIPOSA COUNTY

WHEREAS, PAUL A. "TONY" LASHBROOK started his career with Mariposa County in August 1981 when he was hired on a contract basis as an environmental review specialist. TONY has progressed through the ranks and was appointed Planning Director and Local Area Formation Commission Executive Officer in October 1987, and more recently to his present position as Planning and Building Director when those two departments were merged; and

WHEREAS, TONY has contributed much to Mariposa County and has many accomplishments for which he will be remembered. TONY worked on the Mariposa Town Planning Area Specific Plan Update for over 7 years, from initiation to completion, including working with the Cal Poly Liaison Committee and the Mariposa Community Advisory Committee in preparing the original recommendations, and then guiding the final preparation of the Specific Plan and Environmental Impact Report, including the adoption of community design standards; and

WHEREAS, TONY was instrumental in the Specific Plan and Mariposa County receiving state and national recognition for excellence, for which they were awarded the "American Planning Association-California Chapter: Comprehensive Planning Award for a Small Jurisdiction" and the "American Planning Association-National Small Town and Rural Planning Division: Outstanding Planning Process for a Large Jurisdiction"; and

WHEREAS, TONY was an important team member and lead planner for the Saxon Creek Water Project, the Mariposa Creek Park Project, the Mariposa-Yosemite Airport Master Plan and Land Use Plan, the adoption of the Comprehensive Zoning Ordinance in 1988, and the Adult Detention Facility; and

WHEREAS, TONY was the project planner for the Goldenbell Mining Project, the Lake Don Pedro South Shore resort/residential project, the Lake Don Pedro Townhouse development, the Whispering Oaks subdivisions, and the Tenaya Lodge use permits; and

WHEREAS, as Planning Director, TONY was responsible for the following areas: designation of Highway 140 as a scenic highway; preparation of Greeley Hill TPA and Bootjack TPA Specific Plans; the "Open Window" period commercial rezonings from 1989 to 1991; update to the General Plan Housing Element; Countywide Commercial/Industrial Zoning Study and formation of the Countywide Community/Economic Development Committee; merging of the building inspection functions with the Planning Department resulting in improvement of public service and streamlining of the permit process; and the LAFCo Policies, Procedures and Standards Manual; and

WHEREAS, TONY has made several public presentations on the Mariposa TPA Specific Plan, including presentations at the American Planning Association-California Chapter 1993 Annual Conference and at the California Local Government Commission; and

WHEREAS, TONY fashioned and implemented a unique planning philosophy which he calls the "pragmatic theory of planning" which has served the special planning needs of Mariposa County admirably during his years with the County; and

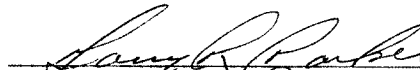
WHEREAS, TONY has been instrumental in streamlining the County appeal process and has set the standard for staff presentations to the Planning Commission and the Board of Supervisors and in coordinating public hearings and presentations; and

WHEREAS, TONY is held in high esteem and will be sorely missed in the halls of County Government.

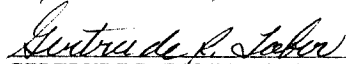
NOW, THEREFORE, BE IT RESOLVED by the Mariposa County Board of Supervisors, a political subdivision of the State of California, that TONY LASHBROOK is hereby commended for his outstanding contributions and dedicated service to the citizens of Mariposa County and is wished the very best in his new endeavors.

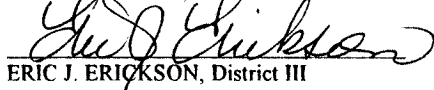
PASSED AND ADOPTED by the Mariposa County Board of Supervisors this 25th day of January, 1994, by unanimous vote.


ARTHUR G. BAGGETT, JR., District I


GARRY R. PARKER, District IV


DOUG BALMAIN, District II


GERTRUDE R. TABER, District V


ERIC J. ERICKSON, District III