

DEPARTMENT: Planning & Bldg. Dept. BY: Ed Johnson PHONE: 966-5151

RECOMMENDED ACTION AND JUSTIFICATION: (Policy Item: Yes\_\_\_ No\_X\_)

Resolution recognizing Duane Hall, Chief Planning Manager, for his service to Mariposa County and the Planning Department.

BACKGROUND AND HISTORY OF BOARD ACTIONS:

Resolution will be prepared to be presented during the Tuesday's Board meeting.

LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

COSTS: (X) Not Applicable

A. Budgeted current FY \$ \_\_\_\_\_

B. Total anticipated costs \$ \_\_\_\_\_

C. Required additional funding \$ \_\_\_\_\_

D. Internal transfers \$ \_\_\_\_\_

SOURCE: ( ) 4/5ths Vote Required

A. Unanticipated revenues \$ \_\_\_\_\_

B. Reserve for contingencies \$ \_\_\_\_\_

C. Source description: \_\_\_\_\_

Balance in Reserve for Contingencies, if approved: \$ \_\_\_\_\_

SPECIAL INSTRUCTIONS:  
List the attachments and number the pages consecutively:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

CLERK'S USE ONLY:

Res. No.: 94-403 Ord. No. \_\_\_\_\_

Vote - Ayes: 4 Noes: \_\_\_\_\_

Absent: Tolson Abstained: \_\_\_\_\_

Approved: \_\_\_\_\_ ( ) Denied \_\_\_\_\_

( ) Minute Order Attached ( ) No Action Necessary

The foregoing instrument is a correct copy of the original on file in this office.

Date: \_\_\_\_\_

ATTEST: MARGIE WILLIAMS, Clerk of the Board  
County of Mariposa, State of California

By: \_\_\_\_\_  
Deputy

ADMINISTRATIVE OFFICER'S RECOMMENDATION:  
This item on agenda as:

Recommended

Not Recommended

For Policy Determination

Submitted with Comment

Returned for Further Action

Comment: \_\_\_\_\_

A.O. Initials: ME

**MARIPOSA COUNTY RESOLUTION NUMBER 94-403**

**A RESOLUTION RECOGNIZING DUANE HALL FOR HIS OUTSTANDING AND DEDICATED SERVICE AS PLANNING MANAGER FOR THE PLANNING AND BUILDING DEPARTMENT OF MARIPOSA COUNTY**

**WHEREAS, DUANE HALL** started his career with Mariposa County in October, 1987 when he was hired on a contract basis as a Planning Technician. **DUANE** has progressed through the ranks and was appointed Planning Division Manager in July, 1994; and

**WHEREAS, DUANE** has contributed much to Mariposa County and has many accomplishments for which he will be remembered. **DUANE** worked on the Mariposa Town Planning Area Specific Plan Update and was the project manager for the Preparation of the Environmental Impact Report; and

**WHEREAS, DUANE** was instrumental in the Specific Plan and Mariposa County receiving state and national recognition for excellence, for which they were awarded the "American Planning Association-California Chapter: Comprehensive Planning Award for a Small Jurisdiction" and the "American Planning Association-National Small Town and Rural Planning Division: Outstanding Planning Project for a Large Jurisdiction"; and

**WHEREAS, DUANE** was responsible for many innovations in permit processing that helped to streamline permit reviews such as: preparation of procedures manuals for the Local Agency Formation Commission, for Land Division Applications, and for Parcel Legality Review; and the preparation of revised application packets and forms; and

**WHEREAS, DUANE** was an important team member for many planning projects such as the Mariposa-Yosemite Airport Master Plan and Land Use Plan, the Industrial Sites "Open Window" permit rezonings, the Williamson Act Contracts, the Right-to-Farm Ordinance, the Las Mariposas resort/residential project, and numerous planning projects in the Coulterville Town Planning Area including Specific Plan Amendments and formation of the Coulterville Community Services District; and

**WHEREAS, DUANE** was the project planner for the Mariposa Vista Estates, Italian Acres, Yosemite Views Estates, Montana de Paz and River Haven Estates residential subdivision projects; and

**WHEREAS, DUANE** is held in high esteem and will be sorely missed in the halls of County Government.

**NOW, THEREFORE, BE IT RESOLVED** by the Mariposa County Board of Supervisors, a political subdivision of the State of California, that **DUANE HALL** is hereby commended for his outstanding contributions and dedicated service to the citizens of Mariposa County and is wished the very best in his new endeavors.

**PASSED AND ADOPTED** by the Mariposa County Board of Supervisors this 27th day of September, 1994, by unanimous vote.

\_\_\_\_\_  
ARTHUR G. BAGGETT, JR., District I

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GARRY R. PARKER, District IV

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DOUG BALMAIN, District II

\_\_\_\_\_  
GERTRUDE R. TABER, District V

\_\_\_\_\_  
ERIC J. ERICKSON, District III