

MARIPOSA COUNTY
BOARD OF SUPERVISORS

AGENDA
ACTION FORM

DATE: 06/22/93
AGENDA ITEM NO.: A-11

DEPARTMENT:

Ag Commissioner/Sealer

BY:

Cathi Parker Boze

PHONE:

966-2075

RECOMMENDED ACTION AND JUSTIFICATION: (Policy Item: Yes ___ No xx)

Resolution authorizing the Mariposa County Agricultural Commissioner/Sealer to sign the Memorandum of Understanding for 1993/94 with the Structural Pest Control Board

BACKGROUND AND HISTORY OF BOARD ACTIONS:

This Memorandum of Understanding for the administration of structural exams was first signed in 1990/91. The county receives a \$10 fee for the administration of each exam. Approved as Resolution No. 92-387 for 1992/93.

LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

No revenues will be received for the administration of structural exams and structural personnel will have to go elsewhere to take their tests. This will result in a loss of local control.

COSTS: () Not Applicable	
A. Budgeted current FY	\$ 10.00
B. Total anticipated costs	\$ -0-
C. Required additional funding	\$ -0-
D. Internal transfers	\$ -0-
SOURCE: () 4/5ths Vote Required	
A. Unanticipated revenues	\$
B. Reserve for contingencies	\$
C. Source description:	
Balance in Reserve for Contingencies, if approved: \$	

SPECIAL INSTRUCTIONS:
List the attachments and number the pages consecutively:
Memorandum of Understanding

CLERK'S USE ONLY:
Res. No.: 93-358 Ord. No. _____
Vote - Ayes: _____ Noes: _____
Absent: _____ Abstained: _____
Approved _____ () Denied _____
() Minute Order Attached () No Action Necessary

The foregoing instrument is a correct copy of the original on file in this office.
Date: _____
ATTEST: MARGIE WILLIAMS, Clerk of the Board
County of Mariposa, State of California
By: _____
Deputy

ADMINISTRATIVE OFFICER'S RECOMMENDATION:
This item on agenda as:
 Recommended
 Not Recommended
 For Policy Determination
 Submitted with Comment
 Returned for Further Action
Comment: _____
A.O. Initials: CP

**STRUCTURAL PEST CONTROL BOARD**

1422 HOWE AVENUE, SACRAMENTO, CA 95825-3280

Telephone Numbers:

Administration Unit	(916) 263-2540
Examination/Licensing/Records-Storage	(916) 263-2544
Complaint Unit	(916) 263-2533

(213) 897-7838
(415) 557-9114

**RECEIVED JUN 14 1993**

June 11, 1993

To: County Agricultural Commissioner

Attached is the Memorandum of Understanding for the 1993-1994 fiscal year. This new Memorandum takes effect July 1, 1993 and expires on June 30, 1994. It is important that all copies are signed and returned to our office as soon as possible.

We appreciate your assistance and if you have any questions now or at a future time, please don't hesitate to give our office a call.

**STRUCTURAL PEST CONTROL BOARD**

1422 HOWE AVENUE, SACRAMENTO, CA 95825-3280

Telephone Numbers:

Administration Unit	(916) 824-2291	(916) 263-2540
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Complaint Unit	(213) 897-7838	(916) 263-2533
	(415) 557-9114	

**MEMORANDUM OF UNDERSTANDING**

Between

State of California
Department of Consumer Affairs
Structural Pest Control Board

and

Agricultural Commissioner, Mariposa County

This MEMORANDUM OF UNDERSTANDING made as of the first day of July 1993, and extends through June 30, 1994, by and between the Structural Pest Control Board, hereinafter called the "Board," and the Agricultural Commissioner, Mariposa County, hereinafter called the "Commissioner."

That the parties, for and in consideration of the mutual covenants, conditions and agreements herein contained, agree as follows:

1. The Commissioner shall administer the applicator examination for the Board.
2. The Commissioner shall provide personnel to supervise the administration of the examination. The examination shall remain the property of the Board.
3. The Commissioner shall administer the examination at regular intervals with enough frequency to meet the needs of the industry.
4. The Commissioner shall provide personnel to score the examination onsite and advise examinees of results. In the event an examinee passes, a thirty (30) day temporary certificate shall be issued onsite. All materials shall then be returned to the Board.
5. The Memorandum of Understanding may be terminated by either party by the giving of sixty (60) day's written notice of termination to the other party. In the event this Memorandum of Understanding is terminated, Commissioner agrees to assign and return to the Board in an unfinished or incomplete form, if necessary, any and all materials provided under this contract.

6. Commissioner agrees that he/she and all members of his/her staff shall maintain all information including all examination materials and answer sheets obtained as a result of participating in this Memorandum of Understanding as confidential and shall not divulge such information to any other person or entity without the written authorization of the Registrar of the Board.
7. Commissioner agrees to provide a secure area for examinations where public and other employees do not have access.
8. Commissioner agrees to notify the Board three (3) weeks in advance of the need for more copies of the examination.
9. This contract may be amended upon mutual consent of both parties in writing.
10. The parties agree that the Commissioner may charge and receive \$10.00 per examinee for each administration of the examination. No other enumeration shall be due from the Board.

IN WITNESS WHEREOF the parties hereto have caused this instrument to be executed this _____ day of _____, 1993.

DEPARTMENT OF CONSUMER AFFAIRS
STRUCTURAL PEST CONTROL BOARD

BY _____
Mary Lynn Ferreira, Registrar

COUNTY AGRICULTURAL COMMISSIONER

BY _____