

DEPARTMENT: Public Works

By: Bruce A. Atkinson

Phone: 966-5356

RECOMMENDED ACTION AND JUSTIFICATION: (Policy Item: Yes___ No_X)

Postpone the Public Hearing associated with the Spring Hill Estates II Zone of Benefit Dissolutionment, from October 5, 1993, to the date requested by the applicant's agent, October 12, 1993.

On August 24, 1993, the Board adopted Resolution No. 93-461, A Resolution of Intention to dissolve the Spring Hill Estates road maintenance zone of benefit, and set a date of October 5, 1993, at 9:15 A.M. for the Public Hearing. The applicant was required to prepare a private road maintenance association document, for County review, as a condition of approval. The applicant's agent has requested the additional time to enable him to prepare the required documentation. Since the notice of this hearing has not yet been published, the requested change will have no impact.

BACKGROUND AND HISTORY OF BOARD ACTIONS:

N/A

LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

- 1. No Action. The applicant would be required to provide the necessary documentation for the original hearing date; perhaps necessitating a continuance request during the hearing.

<p>COSTS: (X) Not Applicable</p> <p>A. Budgeted current FY \$ _____</p> <p>B. Total anticipated costs \$ _____</p> <p>C. Required additional funding \$ _____</p> <p>D. Internal transfers \$ _____</p> <p>SOURCE: () 4/5th Vote Required</p> <p>A. Unanticipated revenues \$ _____</p> <p>B. Reserve for contingencies \$ _____</p> <p>C. Source description: _____</p> <p>Balance in Reserve Contingencies, if approved: \$ _____</p>	<p>SPECIAL INSTRUCTIONS: List the attachments and number the pages consecutively:</p> <p>1. Request by Don Starchman for rescheduling</p> <p>_____</p> <p>_____</p> <p>_____</p>
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<p>CLERK'S USE ONLY</p> <p>Res. No.: <u>93-480</u> Ord. No. _____</p> <p>Vote - Ayes: <u>5</u> Noes: _____</p> <p>Absent: _____ Abstained: _____</p> <p>Approved () Denied ()</p> <p>() Minute Order Attached () No Action Necessary</p> <p>The foregoing instrument is a correct copy of the original on file in this office.</p> <p>Date: _____</p> <p>ATTEST: MARGIE WILLIAMS, Clerk of the Board County of Mariposa, State of California</p> <p>By: _____ Deputy</p>	<p>ADMINISTRATIVE OFFICER'S RECOMMENDATION: This item on agenda as:</p> <p><input checked="" type="checkbox"/> Recommended</p> <p><input type="checkbox"/> Not Recommended</p> <p><input type="checkbox"/> For Policy Determination</p> <p><input type="checkbox"/> Submitted with Comment</p> <p><input type="checkbox"/> Returned for Further Action</p> <p>Comment: _____</p> <p>A.O. Initials: <u>W</u></p>
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DONALD J. STARCHMAN

ATTORNEY AT LAW

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MARIPOSA, CALIFORNIA 95338
(209) 966-6111**

FAX TRANSMITTAL COVER SHEET

OUR FAX # IS : 209/966-2320

ATTENTION: BRUCE ATKINSON

SUBJECT: SPRING HILL ESTATES ZONE OF BENEFIT

FAX NUMBER: 966-2828

NUMBER OF PAGES INCLUDING THIS COVER SHEET: 1

FROM: DONALD J. STARCHMAN

DATE: 9/1/93 **COMMENTS:** Per our phone conversation of

today, please reschedule the public hearing for the dissolution of the Spring Hill

Water Zone of Benefit from October 5th to October 12th.

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