

MARIPOSA COUNTY RESOLUTION NO. 85-196

A RESOLUTION TO AMEND THE SALARY RESOLUTION TO INCLUDE 1985-86 BUDGET CHANGES AND TO ADOPT A 3 $\frac{1}{2}$ % COST OF LIVING INCREASE

WHEREAS, representatives of the Mariposa County Public Employees Association duly met and conferred with representatives of the Board of Supervisors and agreed to recommend a Cost-of-Living increase be given to County Employees, and

WHEREAS, representatives of the Mariposa County Deputy Sheriff's Association duly met and conferred with representatives of the Board of Supervisors and agreed to recommend a Cost-of-Living increase be given to employees represented by the Mariposa County Deputy Sheriff's Association, and

WHEREAS, the Board of Supervisors has recognized the Undersheriff and the Lieutenant as a separate bargaining unit, and the Board of Supervisors desires to accept its negotiating committee's recommendation to include these positions in the Cost-of-Living increase, and

WHEREAS, the Board of Supervisors wish to include Department Heads and Elected Officials in a Cost-of-Living increase, and

WHEREAS, the Board of Supervisors wish to exclude hourly positions at this time, and

WHEREAS, the Board of Supervisors has adopted a Schedule of Salary Ranges to bring it to a percentage basis and changes are necessary as corrected herein, and

WHEREAS, the Board of Supervisors desires to accept the recommendations of the Sheriff and Probation Officer and adjust the Employee Allocation Schedules to reflect those changes,

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors, a political subdivision of the State of California, as follows:

1. All members and employees represented by the Mariposa County Public Employees Association, all members represented by the Mariposa Deputy Sheriff's Association, the Undersheriff and Lieutenant in the Sheriff's Department, and all appointed Department Heads and Elected Officials excluding the Board of Supervisors are hereby given a three and one half percent ( $3\frac{1}{2}\%$ ) Cost-of-Living increase.

2. Page 3, Section Q, entitled SHERIFF of the Employee Allocation Schedule shall delete:

|          |                   |         |
|----------|-------------------|---------|
|          | 13 Deputy Sheriff | 147-163 |
| and add: | 1 Investigator 1  | 147-163 |
|          | 12 Deputy Sheriff | 147-163 |

3. Page 6, entitled Appointed Department Heads of the Employee Allocation Schedule shall delete:

|          |                   |           |
|----------|-------------------|-----------|
|          | Probation Officer | 25,348.00 |
| and add: | Probation Officer | 27,348.00 |

4. Resolutions No. 85-81 and 85-144 are hereby amended and superseded in their entirety.

BE IT FURTHER RESOLVED, the Employee Allocation Schedule attached hereto as Exhibit A-43, together with Schedule of Salary Ranges attached hereto as Exhibit B-7, and incorporated herein by this reference shall be effective July 1, 1985.


PASSED AND ADOPTED this 25th day of June, 1985, by the Board  
of Supervisors of Mariposa County by the following vote:

AYES: BARRICK, DALTON, ERICKSON, RADANOVICH, TABER

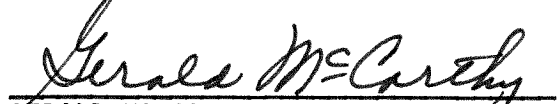
NOES: NONE

ABSENT: NONE

ABSTAINED: NONE

  
EUGENE A. DALTON, Chairman  
Mariposa County Board of Supervisors

ATTEST

  
GERALD MC CARTHY, County Clerk and  
Ex Officio Clerk of the Board

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

  
JEFFREY G. GREEN, County Counsel

EMPLOYEE ALLOCATION SCHEDULE

EFFECTIVE DATE:

July 1, 1985

| <u>Department/Office</u>             | <u>Range from Salary Schedule</u> |
|--------------------------------------|-----------------------------------|
| A. AGRICULTURE COMMISSION            |                                   |
| 1 Agricultural Inspector III         | 139-155                           |
| B. ASSESSOR                          |                                   |
| 1 Chief Appraiser                    | 174-190                           |
| 3 Appraiser II                       | 148-164                           |
| 1 Property Mapper                    | 134-150                           |
| 1 Senior Assessment Clerk            | 134-150                           |
| 1 Assessment Clerk/Appraiser Trainee | 130-146                           |
| 1 Auditor-Appraiser                  | 126-142                           |
| 1 Assessment Clerk                   | 119-135                           |
| C. AUDITOR/RECORDER                  |                                   |
| 1 Assistant Auditor                  | 137-153                           |
| 1 Assistant Recorder                 | 131-147                           |
| 3 Deputy Auditor/Recorder            | 126-142                           |
| 1 Deputy Auditor/Account Clerk III   | 122-138                           |
| D. BUILDING DEPARTMENT               |                                   |
| 1 Building Inspector Assistant       | 148-164                           |
| 1 Secretary                          | 123-139                           |
| 1 Clerk III                          | 111-127                           |
| E. BOARD OF SUPERVISORS              |                                   |
| 1 Executive Aide                     | 137-153                           |
| F. COUNTY CLERK/REGISTRAR OF VOTERS  |                                   |
| 1 Assistant County Clerk             | 137-153                           |
| 1 Deputy Clerk/Clerk of the Board    | 132-148                           |
| 1 Deputy Clerk/Court                 | 132-148                           |
| 1 Deputy Clerk/Elections & Jury      | 132-148                           |
| 1 Clerk IV                           | 122-138                           |
| 1 Clerk III, Option I                | 114-130                           |
| G. COUNTY COUNSEL                    |                                   |
| 1 Legal Secretary                    | 130-146                           |

EXHIBIT: A-43

EFFECTIVE DATE: July 1, 1985

EMPLOYEE ALLOCATION SCHEDULE

| <u>Department/Office</u>                          | <u>Range from Salary Schedule</u> |
|---|-----------------------------------|
| H. DISTRICT ATTORNEY/PUBLIC ADMINISTRATOR         |                                   |
| 1 Assistant District Attorney                     | 185-201                           |
| 1 Administrative Assistance                       | 164-180                           |
| 1 District Attorney Investigator                  | 147-163                           |
| 1 Legal Secretary/Legal Assistance<br>Coordinator | 130-146                           |
| 2 Clerk III/Option I                              | 114-130                           |
| I. ENGINEER/SURVEYOR                              |                                   |
| 1 Engineer Technician III                         | 153-169                           |
| J. FARM ADVISOR                                   |                                   |
| 1 Clerk III/Option 2                              | 121-137                           |
| K. JUSTICE COURT                                  |                                   |
| 1 Justice Court Clerk                             | 132-148                           |
| 1 Deputy Court Clerk                              | 122-138                           |
| L. PARKS AND FACILITIES DEPARTMENT                |                                   |
| 1 Parks Supervisor                                | 137-153                           |
| 1 Buildings Supervisor                            | 137-153                           |
| 3 Buildings/Grounds Maintenance Worker            | 124-140                           |
| 1 Recreation Program Coordinator                  | 124-140                           |
| 2 Custodian                                       | 112-128                           |
| M. PLANNING DEPARTMENT                            |                                   |
| 1 Planner/Grantsman                               | 169-185                           |
| 1 Associate Planner                               | 143-159                           |
| 1 Administrative Aide                             | 127-143                           |
| 1 Planning Commission Secretary                   | 121-137                           |
| 1 Drafting Technician                             | 119-135                           |
| N. PROBATION DEPARTMENT                           |                                   |
| 1 Deputy Probation Officer                        | 136-152                           |
| 1 Clerk III/Option 2                              | 121-137                           |

EMPLOYEE ALLOCATION SCHEDULE

| <u>Department/Office</u>                                 | <u>Range from Salary Schedule</u> |
|--|-----------------------------------|
| O. PUBLIC HEALTH DEPARTMENT                              |                                   |
| 1 Sanitarian Aide  | 128-144                           |
| 1 Clerk III  | 111-127                           |
| P. ROAD DEPARTMENT                                       |                                   |
| 1 Assistant Road Commissioner/<br>Engineering Operations | 189-205                           |
| 1 Assistant Road Commissioner/<br>Field Operations       | 185-201                           |
| 1 Associate Civil Engineer                               | 182-198                           |
| 1 Assistant Engineer-Surveyor                            | 171-187                           |
| 1 Engineer Technician IV                                 | 164-180                           |
| 1 Road Maintenance Construction<br>Supervisor            | 161-177                           |
| 2 Engineer Technician III                                | 153-169                           |
| 1 Equipment Maintenance Supervisor                       | 148-164                           |
| 2 General Construction Supervisor                        | 148-164                           |
| 2 Road Maintenance Construction Supervisor               | 148-164                           |
| 2 Engineer Technician II                                 | 145-161                           |
| 2 Heavy Equipment Mechanic                               | 144-160                           |
| 2 Equipment Operator                                     | 139-155                           |
| 5 Road Maintenance Worker III                            | 139-155                           |
| 1 Administrative Assistant                               | 135-151                           |
| 11 Road Maintenance Worker II                            | 132-148                           |
| 1 Engineer Technician I                                  | 126-142                           |
| 2 Road Maintenance Worker I                              | 122-138                           |
| 1 Equipment Mechanic Helper                              | 122-138                           |
| 2 Account Clerk III                                      | 122-138                           |
| Q. SHERIFF   |                                   |
| 1 Undersheriff   | 169-185                           |
| 1 Lieutenant/Administrative Assistant                    | 164-180                           |
| 1 Lieutenant/Jail  | 158-174                           |
| 3 Sergeant   | 158-174                           |
| 1 Sergeant - Boating Safety                              | 158-174                           |
| 1 Investigator I   | 147-163                           |
| 12 Deputy Sheriff  | 147-163                           |
| 2 Deputy Sheriff - Boating Safety                        | 147-163                           |
| 1 Jail Sergeant  | 143-159                           |
| 1 Work Furlough/Education Program<br>Administrator       | 143-159                           |
| 9 Jail Officer   | 134-150                           |
| 1 Service Worker   | 124-140                           |
| 1 Small Animal Control Officer                           | 124-140                           |
| 1 Civil Clerk/Secretary                                  | 122-138                           |
| 1 Dispatcher   | 119-135                           |

EMPLOYEE ALLOCATION SCHEDULE

| <u>Department/Office</u>   | <u>Range from Salary Schedule</u> |
|--|-----------------------------------|
| R. SOCIAL WELFARE DEPARTMENT   |                                   |
| 2 Social Worker III  | 143-159                           |
| 1 Eligibility Worker Supervisor                                      | 132-148                           |
| 1 Staff Services Analyst   | 131-147                           |
| 1 Clerk III General/Option 2   | 121-137                           |
| 5 Eligibility Worker II  | 119-135                           |
| 1 OEO/DOE Coordinator  | 119-135                           |
| 1 Eligibility Worker I (entry level)                                 | 116-132                           |
| 2 Clerk II General   | 100-116                           |
| 1 Vocational Assistant   | 96-112                            |
| 1 Vocational Trainee (entry level unfilled)                          | 92-108                            |
| S. SOLID WASTE DEPARTMENT  |                                   |
| 1 Solid Waste Director<br>(See Special Districts Manager)            |                                   |
| 1 Heavy Equipment Mechanic   | 144-160                           |
| 1 Equipment Operator   | 137-153                           |
| 1 Maintenance Worker I   | 122-138                           |
| T. SPECIAL DISTRICTS   |                                   |
| 1 Special Districts Manager  | 174-190                           |
| 1 Maintenance Worker II  | 132-148                           |
| 1 Account Clerk III (60%)  | 122-138                           |
| U. TREASURER/TAX COLLECTOR   |                                   |
| 1 Assistant Treasurer/Tax Collector                                  | 134-150                           |
| 1 Accountant   | 122-138                           |
| 2 Clerk II   | 119-135                           |
| V. VETERANS SERVICE/SENIOR ASSISTANCE OFFICER                        |                                   |
| 1 Assistant Veterans Service (80%)<br>Senior Assistance Office (20%) | 117-133                           |
| 1 Transit System Bus Driver  | 109-125                           |

EMPLOYEE ALLOCATION SCHEDULE

| HOURLY PERSONNEL POSITIONS                 | HOURLY RATE    |
|--|----------------|
| 1. Work Study Student Trainee              | \$ 3.40 - 4.80 |
| 2. Recreation Maintenance Worker-Unskilled | 3.80 - 4.85    |
| 3. Recreation Leader I                     | 3.80 - 6.00    |
| 4. Recreation Cashier                      | 3.80 - 5.85    |
| 5. Recreation Lifeguard                    | 3.80 - 5.85    |
| 6. Recreation Lifeguard/Cashier            | 5.05 - 7.20    |
| 7. Clerical                                | 5.25 - 6.25    |
| 8. Recreation Leader II                    | 5.25 - 6.70    |
| 9. Information & Referral Specialist       | 5.65 - 6.80    |
| 10. Appraisal Services                     | 5.65 - 8.50    |
| 11. Special Districts Maintenance          | 5.65 - 9.10    |
| 12. Planning Technician/Student Intern     | 5.75           |
| 13. Courthouse Guide                       | 6.00           |
| 14. Recreation Maintenance Worker-Skilled  | 6.00           |
| 15. Senior Assistance Bus Driver (On Call) | 6.25           |
| 16. Court Bailiff                          | 6.70           |
| 17. Agriculture Field Assistance           | 6.85           |
| 18. Planner                                | 7.10           |
| 19. Part-time Jailor                       | 7.50           |
| 20. Deputy Probation Officer I             | 7.65           |
| 21. Building Department Assistant          | 8.85           |
| 22. Boating Deputy I                       | 9.25           |
| 23. Boating Deputy II                      | 10.00          |
| 24. Emergency Planning Coordinator         | 11.35          |
| 25. Public Health Officer                  | 29.50          |

| ROAD DEPARTMENT - TEMPORARY HELP         | RANGE | HOURLY RATE |
|--|-------|-------------|
| Road Commissioner, Engineer, Surveyor    | 211   | \$ 17.04    |
| Asst. Road Commissioner/Eng./Oper.       | 190   | 14.04       |
| Asst. Road Commissioner/Field Oper.      | 186   | 13.56       |
| Associate Civil Engineer                 | 182   | 13.08       |
| Assistant Engineer-Surveyor              | 170   | 11.76       |
| Engineer Technician IV                   | 162   | 10.92       |
| Road Maintenance/Construction Supervisor | 159   | 10.68       |
| Engineer Technician III                  | 150   | 9.84        |
| Equipment Maintenance Supervisor         | 144   | 9.36        |
| General Construction Supervisor          | 144   | 9.36        |
| Road Maintenance Construction Supervisor | 144   | 9.36        |
| Engineer Technician II                   | 141   | 9.12        |
| Heavy Equipment Mechanic                 | 139   | 8.88        |
| Road Maintenance Worker III              | 134   | 8.52        |
| Equipment Operator                       | 134   | 8.52        |
| Administrative Assistant                 | 129   | 8.16        |
| Road Maintenance Worker                  | 125   | 7.92        |
| Engineer Technician I                    | 118   | 7.44        |
| Road Maintenance Worker I                | 114   | 7.20        |
| Equipment Mechanic Helper                | 114   | 7.20        |
| Account Clerk III                        | 114   | 7.20        |



EMPLOYEE ALLOCATION SCHEDULE

APPOINTED DEPARTMENT HEADS

| <u>TITLE</u>                              | <u>ANNUAL SALARY</u> |
|---|----------------------|
| Building Inspector                        | \$ 27,851.00         |
| County Counsel                            | 43,308.00            |
| Mental Health Director                    | 41,927.00            |
| Parks and Facilities Director             | 27,037.00            |
| Probation Officer                         | 28,305.00            |
| Road Commissioner/Engineer/Surveyor       | 45,370.00            |
| Social Welfare Director                   | 29,478.00            |
| Veterans Service/Senior Assistance Office | 22,970.00            |

ELECTED OFFICIALS

EXCLUDING THE BOARD OF SUPERVISORS

| <u>TITLE</u>                  | <u>ANNUAL SALARY</u> |
|-------------------------------|----------------------|
| Assessor                      | \$ 31,917.00         |
| Auditor/Recorder              | 31,917.00            |
| Constable                     | 25,907.00            |
| County Clerk                  | 31,917.00            |
| District Attorney             | 43,308.00            |
| Justice Court Judge, Mariposa | 31,917.00            |
| Sheriff/Coroner               | 35,986.00            |
| Treasurer/Tax Collector       | 31,917.00            |

MARIPOSA COUNTY EMPLOYEE  
 SCHEDULE OF SALARY RANGES  
 (MONTHLY)

| Range No | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 |
|----------|--------|--------|--------|--------|--------|
| 92 108   | 965    | 1,004  | 1,044  | 1,085  | 1,129  |
| 93 109   | 975    | 1,014  | 1,054  | 1,096  | 1,140  |
| 94 110   | 984    | 1,024  | 1,065  | 1,107  | 1,152  |
| 95 111   | 994    | 1,034  | 1,075  | 1,118  | 1,163  |
| 96 112   | 1,004  | 1,044  | 1,086  | 1,130  | 1,175  |
| 97 113   | 1,014  | 1,055  | 1,097  | 1,141  | 1,186  |
| 98 114   | 1,024  | 1,065  | 1,108  | 1,152  | 1,198  |
| 99 115   | 1,035  | 1,076  | 1,119  | 1,164  | 1,210  |
| 100 116  | 1,045  | 1,087  | 1,130  | 1,175  | 1,222  |
| 101 117  | 1,055  | 1,098  | 1,142  | 1,187  | 1,235  |
| 102 118  | 1,066  | 1,109  | 1,153  | 1,199  | 1,247  |
| 103 119  | 1,077  | 1,120  | 1,164  | 1,211  | 1,259  |
| 104 120  | 1,087  | 1,131  | 1,176  | 1,223  | 1,272  |
| 105 121  | 1,098  | 1,142  | 1,188  | 1,235  | 1,285  |
| 106 122  | 1,109  | 1,154  | 1,200  | 1,248  | 1,298  |
| 107 123  | 1,120  | 1,165  | 1,212  | 1,260  | 1,311  |
| 108 124  | 1,132  | 1,177  | 1,224  | 1,273  | 1,324  |
| 109 125  | 1,143  | 1,189  | 1,236  | 1,286  | 1,337  |
| 110 126  | 1,154  | 1,200  | 1,248  | 1,298  | 1,350  |
| 111 127  | 1,166  | 1,212  | 1,261  | 1,311  | 1,364  |
| 112 128  | 1,177  | 1,225  | 1,274  | 1,325  | 1,377  |
| 113 129  | 1,189  | 1,237  | 1,286  | 1,338  | 1,391  |
| 114 130  | 1,201  | 1,249  | 1,299  | 1,351  | 1,405  |
| 115 131  | 1,213  | 1,262  | 1,312  | 1,365  | 1,419  |
| 116 132  | 1,225  | 1,274  | 1,325  | 1,378  | 1,433  |
| 117 133  | 1,238  | 1,287  | 1,339  | 1,392  | 1,448  |
| 118 134  | 1,250  | 1,300  | 1,352  | 1,406  | 1,462  |
| 119 135  | 1,262  | 1,313  | 1,365  | 1,420  | 1,477  |
| 120 136  | 1,275  | 1,326  | 1,379  | 1,434  | 1,492  |
| 121 137  | 1,288  | 1,339  | 1,393  | 1,449  | 1,507  |
| 122 138  | 1,301  | 1,353  | 1,407  | 1,463  | 1,522  |
| 123 139  | 1,314  | 1,366  | 1,421  | 1,478  | 1,537  |
| 124 140  | 1,327  | 1,380  | 1,435  | 1,492  | 1,552  |
| 125 141  | 1,340  | 1,394  | 1,449  | 1,507  | 1,568  |
| 126 142  | 1,353  | 1,408  | 1,464  | 1,522  | 1,583  |
| 127 143  | 1,367  | 1,422  | 1,479  | 1,538  | 1,599  |
| 128 144  | 1,381  | 1,436  | 1,493  | 1,553  | 1,615  |
| 129 145  | 1,394  | 1,450  | 1,508  | 1,569  | 1,631  |
| 130 146  | 1,408  | 1,465  | 1,523  | 1,584  | 1,648  |
| 131 147  | 1,423  | 1,479  | 1,539  | 1,600  | 1,664  |
| 132 148  | 1,437  | 1,494  | 1,554  | 1,616  | 1,681  |
| 133 149  | 1,451  | 1,509  | 1,570  | 1,632  | 1,698  |
| 134 150  | 1,466  | 1,524  | 1,585  | 1,649  | 1,715  |
| 135 151  | 1,480  | 1,540  | 1,601  | 1,665  | 1,732  |
| 136 152  | 1,495  | 1,555  | 1,617  | 1,682  | 1,749  |
| 137 153  | 1,510  | 1,570  | 1,633  | 1,699  | 1,767  |
| 138 154  | 1,525  | 1,586  | 1,650  | 1,716  | 1,784  |
| 139 155  | 1,540  | 1,602  | 1,666  | 1,733  | 1,802  |
| 140 156  | 1,556  | 1,618  | 1,683  | 1,750  | 1,820  |
| 141 157  | 1,571  | 1,634  | 1,700  | 1,768  | 1,838  |

B-7

|     |     |       |       |       |       |       |
|-----|-----|-------|-------|-------|-------|-------|
| 142 | 158 | 1,587 | 1,651 | 1,717 | 1,785 | 1,857 |
| 143 | 159 | 1,603 | 1,667 | 1,734 | 1,803 | 1,875 |
| 144 | 160 | 1,619 | 1,684 | 1,751 | 1,821 | 1,894 |
| 145 | 161 | 1,635 | 1,701 | 1,769 | 1,839 | 1,913 |
| 146 | 162 | 1,652 | 1,718 | 1,786 | 1,858 | 1,932 |
| 147 | 163 | 1,668 | 1,735 | 1,804 | 1,876 | 1,951 |
| 148 | 164 | 1,685 | 1,752 | 1,822 | 1,895 | 1,971 |
| 149 | 165 | 1,702 | 1,770 | 1,840 | 1,914 | 1,991 |
| 150 | 166 | 1,719 | 1,787 | 1,859 | 1,933 | 2,010 |
| 151 | 167 | 1,736 | 1,805 | 1,877 | 1,952 | 2,031 |
| 152 | 168 | 1,753 | 1,823 | 1,896 | 1,972 | 2,051 |
| 153 | 169 | 1,771 | 1,841 | 1,915 | 1,992 | 2,071 |
| 154 | 170 | 1,788 | 1,860 | 1,934 | 2,012 | 2,092 |
| 155 | 171 | 1,806 | 1,878 | 1,954 | 2,032 | 2,113 |
| 156 | 172 | 1,824 | 1,897 | 1,973 | 2,052 | 2,134 |
| 157 | 173 | 1,843 | 1,916 | 1,993 | 2,073 | 2,156 |
| 158 | 174 | 1,861 | 1,935 | 2,013 | 2,093 | 2,177 |
| 159 | 175 | 1,880 | 1,955 | 2,033 | 2,114 | 2,199 |
| 160 | 176 | 1,898 | 1,974 | 2,053 | 2,135 | 2,221 |
| 161 | 177 | 1,917 | 1,994 | 2,074 | 2,157 | 2,243 |
| 162 | 178 | 1,937 | 2,014 | 2,095 | 2,178 | 2,265 |
| 163 | 179 | 1,956 | 2,034 | 2,115 | 2,200 | 2,288 |
| 164 | 180 | 1,975 | 2,054 | 2,137 | 2,222 | 2,311 |
| 165 | 181 | 1,995 | 2,075 | 2,158 | 2,244 | 2,334 |
| 166 | 182 | 2,015 | 2,096 | 2,180 | 2,267 | 2,357 |
| 167 | 183 | 2,035 | 2,117 | 2,201 | 2,289 | 2,381 |
| 168 | 184 | 2,056 | 2,138 | 2,223 | 2,312 | 2,405 |
| 169 | 185 | 2,076 | 2,159 | 2,246 | 2,335 | 2,429 |
| 170 | 186 | 2,097 | 2,181 | 2,268 | 2,359 | 2,453 |
| 171 | 187 | 2,118 | 2,203 | 2,291 | 2,382 | 2,478 |
| 172 | 188 | 2,139 | 2,225 | 2,314 | 2,406 | 2,502 |
| 173 | 189 | 2,161 | 2,247 | 2,337 | 2,430 | 2,528 |
| 174 | 190 | 2,182 | 2,269 | 2,360 | 2,455 | 2,553 |
| 175 | 191 | 2,204 | 2,292 | 2,384 | 2,479 | 2,578 |
| 176 | 192 | 2,226 | 2,315 | 2,408 | 2,504 | 2,604 |
| 177 | 193 | 2,248 | 2,338 | 2,432 | 2,529 | 2,630 |
| 178 | 194 | 2,271 | 2,362 | 2,456 | 2,554 | 2,656 |
| 179 | 195 | 2,293 | 2,385 | 2,481 | 2,580 | 2,683 |
| 180 | 196 | 2,316 | 2,409 | 2,505 | 2,606 | 2,710 |
| 181 | 197 | 2,340 | 2,433 | 2,530 | 2,632 | 2,737 |
| 182 | 198 | 2,363 | 2,457 | 2,556 | 2,658 | 2,764 |
| 183 | 199 | 2,387 | 2,482 | 2,581 | 2,685 | 2,792 |
| 184 | 200 | 2,410 | 2,507 | 2,607 | 2,711 | 2,820 |
| 185 | 201 | 2,435 | 2,532 | 2,633 | 2,739 | 2,848 |
| 186 | 202 | 2,459 | 2,557 | 2,660 | 2,766 | 2,877 |
| 187 | 203 | 2,483 | 2,583 | 2,686 | 2,794 | 2,905 |
| 188 | 204 | 2,508 | 2,609 | 2,713 | 2,821 | 2,934 |
| 189 | 205 | 2,533 | 2,635 | 2,740 | 2,850 | 2,964 |
| 190 | 206 | 2,559 | 2,661 | 2,768 | 2,878 | 2,993 |
| 191 | 207 | 2,584 | 2,688 | 2,795 | 2,907 | 3,023 |
| 192 | 208 | 2,610 | 2,715 | 2,823 | 2,936 | 3,054 |
| 193 | 209 | 2,636 | 2,742 | 2,851 | 2,965 | 3,084 |
| 194 | 210 | 2,663 | 2,769 | 2,880 | 2,995 | 3,115 |
| 195 | 211 | 2,689 | 2,797 | 2,909 | 3,025 | 3,146 |

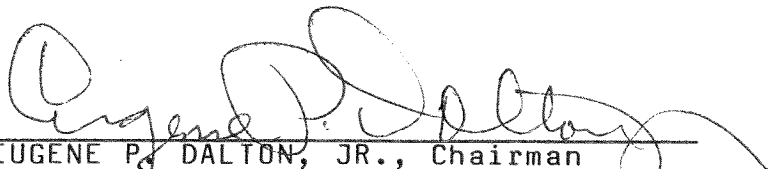
MARIPOSA COUNTY RESOLUTION NO. 85-194

WHEREAS, the Undersheriff and Lieutenant in the Sheriff's Department are not currently represented by any recognized unit for the purposes of employee bargaining;


NOW, THEREFORE, BE IT RESOLVED by the Mariposa County Board of Supervisors, a political subdivision of the State of California, that for purposes of employee bargaining, the Board of Supervisors will recognize the Undersheriff and the Lieutenant in the Sheriff's Department as a separate bargaining unit.

PASSED AND ADOPTED by the Mariposa County Board of Supervisors this 25th day of June, 1985, by the following vote:


AYES: BARRICK, DALTON, ERICKSON, RADANOVICH, TABER  
NOES: NONE  
ABSENT: NONE  
ABSTAINED: NONE

  
EUGENE P. DALTON, JR., Chairman  
Mariposa County Board of Supervisors

ATTEST:

  
GERALD MC CARTHY, County Clerk and  
Ex Officio Clerk of the Board

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

  
JEFFREY G. GREEN, County Counsel