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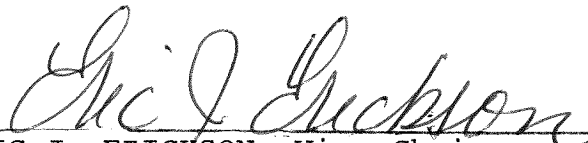
MARIPOSA COUNTY RESOLUTION NO. 81-170

BE IT HEREBY RESOLVED by the Board of Supervisors of Mariposa County, a political subdivision of the State of California, that the Board of Supervisors hereby approves the following document, and Vice-Chairman Eric J. Erickson, is hereby authorized to sign same:


Agreement with the Department of Food and Agriculture
Medfly Trapping

PASSED AND ADOPTED by the Mariposa County Board of Supervisors this 8th day of September 1981, by the following vote:


AYES: Taber, Dalton, Erickson, Barrick
NOES: None
EXCUSED: Moffitt
ABSTAINED: None


ERIC J. ERICKSON, Vice-Chairman
Mariposa County Board of Supervisors

ATTEST:


ELLEN BRONSON, County Clerk
Ex Officio Clerk of the Board

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:


RICHARD K. DENHALTER,
County Counsel

STANDARD AGREEMENT —
STATE OF CALIFORNIA
STD. 2 (REV. 11/75)

APPROVED BY THE
AT _____, DEPT. GENERAL

- CONTRACTOR
- STATE AGENCY
- DEPT. OF GEN. SERV.
- CONTROLLER
-
-
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THIS AGREEMENT, made and entered into this 1st day of July, 1981
in the State of California, by and between State of California, through its duly elected or appointed,
qualified and acting

TITLE OF OFFICER ACTING FOR STATE DIRECTOR	AGENCY DEPARTMENT OF FOOD AND AGRICULTURE	NUMBER 1167
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hereafter called the State, and

COUNTY OF MARIPOSA

hereafter called the Contractor.

WITNESSETH: That the Contractor for and in consideration of the covenants, conditions, agreements, and stipulations of the State hereinafter expressed, does hereby agree to furnish to the State services and materials, as follows:

(Set forth service to be rendered by Contractor, amount to be paid Contractor, time for performance or completion, and attach plans and specifications, if any.)

Provide all equipment, personnel and materials (except traps, trap parts, and lures), necessary to place and service the number of traps designated below in accordance with the obligations and specifications set forth in Exhibit A which is attached hereto and made a part thereof.

Number of Traps

Urban Area (Five Per Square Mile)	40
Rural, Residential, and Host Crop Area (Selectively Placed at One Per Square Mile)	6
High Hazard (Placed as Needed)	34
TOTAL	80

The provisions on the reverse side hereof constitute a part of this agreement.
IN WITNESS WHEREOF, this agreement has been executed by the parties hereto, upon the date first above written.

STATE OF CALIFORNIA	CONTRACTOR
AGENCY DEPARTMENT OF FOOD AND AGRICULTURE	CONTRACTOR (IF OTHER THAN AN INDIVIDUAL, STATE WHETHER A CORPORATION, PARTNERSHIP, ETC.) COUNTY OF MARIPOSA
BY (AUTHORIZED SIGNATURE) ▶	BY (AUTHORIZED SIGNATURE) <i>Eric J. Erickson</i>
TITLE BUSINESS SERVICE OFFICER	TITLE
	ADDRESS

CONTINUED ON _____ SHEETS, EACH BEARING NAME OF CONTRACTOR

<p><i>Department of General Services</i> Use ONLY</p>	AMOUNT ENCUMBERED	APPROPRIATION	FUND	
	\$ 15,158	Subvention	General	
	UNENCUMBERED BALANCE	857-101-001 CHAPTER	STATUTES	FISCAL YEAR
	\$	(c)30 99	81	81/82
	ADJ. INCREASING ENCUMBRANCE	FUNCTION	Plant Industry-Detection	
\$	LINE ITEM ALLOTMENT	1-99-104000-7014		
ADJ. DECREASING ENCUMBRANCE	\$			
I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of the expenditure stated above.			T.B.A. NO.	E.R. NO.
SIGNATURE OF ACCOUNTING OFFICER			DATE	
I hereby certify that all conditions for exemption set forth in State Administrative Manual Section 1209 have been complied with and this document is exempt from review by the Department of Finance.				
SIGNATURE OF OFFICER SIGNING ON BEHALF OF THE AGENCY			DATE	