

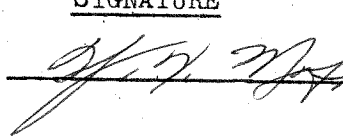
This resolution must be adopted in order to certify the approval of the Governing Board to enter into this transaction with the California State Department of Education for the purpose of providing child care and development services in Fiscal Year 1981-82.

RESOLUTION No. 81-232

BE IT RESOLVED that the Governing Board of \_\_\_\_\_

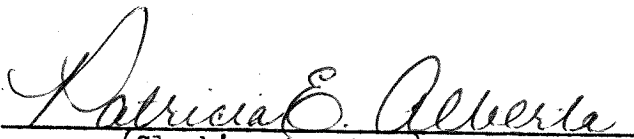
MARIPOSA COUNTY

authorizes entering into contract number CD- 3199 (Amendment #1) and that the person/s who is/are listed below, is/are authorized to sign the transaction for the Governing Board.

<u>NAME</u>	<u>TITLE</u>	<u>SIGNATURE</u>
<u>William Moffitt</u>	<u>Chairman</u>	
_____	_____	_____
_____	_____	_____

PASSED AND ADOPTED THIS 17th day of November 19 81, by the Governing Board of \_\_\_\_\_ of MARIPOSA County, California.

I, Patricia E. Alberta, Clerk of the Governing Board of Supervisors of MARIPOSA County, California, certify that the foregoing is a full, true, and correct copy of a resolution adopted by the said Board at a REGULAR meeting thereof held at a regular public place of meeting and the resolution is on file in the office of said Board.

  
(Clerk's signature)

Nov. 24, 1981  
(Date)

# AMENDMENT # 1

- CONTRACTOR
- STATE AGENCY
- DEPT. OF GEN. SER.
- CONTROLLER

THIS AGREEMENT, made and entered into this 1st day of September, 1981  
in the State of California, by and between State of California, through its duly elected or appointed,  
qualified and acting

**F.Y. 81/82**

PROJECT NUMBER: 22-N165-03080-1

TITLE OF OFFICER ACTING FOR STATE Supt. of Public Instruction	AGENCY California State Department of Education	NUMBER CD- 3199
hereafter called the State, and Mariposa County Department of Social Welfare		CWD
hereafter called the Contractor.		

WITNESSETH: That the Contractor for and in consideration of the covenants, conditions, agreements, and stipulations of the State  
hereinafter expressed, does hereby agree to furnish to the State services and materials, as follows:  
*(set forth service to be rendered by Contractor, amount to be paid Contractor, time for performance or completion, and attach plans and specifications, if any.)*  
That certain State of California Standard Agreement dated July 1, 1981 designated as number  
D- 3199, shall be amended in the following particulars, but no others:


**ITEM III--COST AND PAYMENT:**

Sub-Item A. The maximum amount payable pursuant to the provisions of this agreement shall be amended by deleting reference to \$ 4,984 and inserting \$ 5,283 in place thereof.

Sub-Item B. The maximum reimbursement rate per hour for actual and allowable costs pursuant to the provisions of this agreement shall be amended by deleting references to \$ 1.48 and inserting \$ 1.57 in place thereof.

Exhibit D, Budget: Delete existing and insert attached Exhibit D, which by this reference is incorporated herein.  
Except as amended herein, all terms and conditions of the original agreement shall remain unchanged and in full force and effect.  
The provisions on the reverse side hereof constitute a part of this agreement.

WITNESS WHEREOF, this agreement has been executed by the parties hereto, upon the date first above written.

<b>STATE OF CALIFORNIA</b>	<b>CONTRACTOR</b>
AGENCY State Department of Education	CONTRACTOR (IF OTHER THAN AN INDIVIDUAL, STATE WHETHER A CORPORATION, PARTNERSHIP, ETC.) Mariposa County Department of Social Welfare
(AUTHORIZED SIGNATURE)	BY (AUTHORIZED SIGNATURE) 
TITLE William D. Whiteneck Deputy Superintendent for Administration	TITLE Chairman, Board of Supervisors
CONTINUED ON _____ SHEETS, EACH BEARING NAME OF CONTRACTOR	ADDRESS P. O. Box 784-Mariposa, Ca. 95338

Department of General Services Use ONLY	AMOUNT ENCUMBERED \$ (see above)	APPROPRIATION Child Development Programs	FUND GENERAL
UNENCUMBERED BALANCE	ITEM \$ 610-101-001 30.10.020,24(a)	CHAPTER 99	STATUTES 1981
ADJ. INCREASING ENCUMBRANCE	FUNCTION 03080- N165	FISCAL YEAR 1981-82	
ADJ. DECREASING ENCUMBRANCE	LINE ITEM ALLOTMENT 70102		
I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of the expenditure stated above.		T.B.A. NO.	E.R. NO.
SIGNATURE OF ACCOUNTING OFFICER		DATE	
I hereby certify that all conditions for exemption set forth in State Administrative Manual Section 1209 have been complied with and this document is exempt from review by the Department of Finance.			
SIGNATURE OF OFFICER SIGNING ON BEHALF OF THE AGENCY		DATE	

EXHIBIT D - BUDGET

I. DIRECT COSTS

1000	CERTIFICATED SALARIES - - <u>TOTAL</u> . . . . .	_____	<input type="text"/>
1100	Teachers' salaries. . . . .	_____	
1200	School administrators' salaries . . . . .	_____	
1300	Supervisors' salaries . . . . .	_____	
1600	Physical and mental health personnel salaries. . . . .	_____	
1900	Other certificated salaries . . . . .	_____	
2000	CLASSIFIED SALARIES - - <u>TOTAL</u> . . . . .	_____	<input type="text"/>
2100	Assistant teachers and aides' salaries. . . . .	_____	
2200	County superintendents' office and district administrative personnel salaries. . . . .	_____	
2300	Clerical and other office salaries . . . . .	_____	
2400	Maintenance and operation salaries . . . . .	_____	
2500	Food service personnel salaries . . . . .	_____	
2600	Transportation personnel salaries . . . . .	_____	
2900	Other classified salaries . . . . .	_____	
3000	EMPLOYEE BENEFITS - - <u>TOTAL</u> . . . . .	_____	<input type="text"/>
3100	State teachers' retirement system fund . . . . .	_____	
3200	Public employees' retirement fund . . . . .	_____	
3300	OASDI . . . . .	_____	
3400	Health and welfare benefits . . . . .	_____	
3500	State unemployment insurance . . . . .	_____	
3600	Workers' compensation insurance . . . . .	_____	
3900	Other benefits . . . . .	_____	
4000	BOOKS, SUPPLIES, AND EQUIPMENT REPLACEMENT - - <u>TOTAL</u> . . . . .	_____	<input type="text"/>
4300	Instructional supplies. . . . .	_____	
4500	Other supplies . . . . .	_____	
4600	Pupil transportation supplies . . . . .	_____	
4710	Food. . . . .	_____	
4790	Other food services supplies . . . . .	_____	
4800	Equipment replacement . . . . .	_____	

(CONTINUED ON REVERSE SIDE)