

BOARD OF SUPERVISORS - COUNTY OF MARIPOSA
RESOLUTION NO. 69-29

1 In the Matter of Setting a Public Hearing)
2 on)
3 Petition for Formation of the Yosemite)
Alpine Community Services District.)

4 BE IT RESOLVED that a Petition for formation of a Community
5 Services District of Mariposa County has been filed with the
6 Board of Supervisors, and

7 BE IT RESOLVED that the proposed name of the district is the
8 Yosemite Alpine Community Services District, and the lands situate
9 therein are described as follows:

10 That portion of the Southeast $\frac{1}{4}$ of Section 23, T 5 S,
11 R 21 E, M.D.B. &M., in the Fish Camp area, known as
12 Parcel "A" of proposed Yosemite Alpine Village Sub-
13 division, Lots 1 thru 46, inclusive, including the
14 roads therein,

15 Said Parcel containing 19.88 acres, more or less.

16 And the following described property parcel:

17 Commencing at the Northeast corner of Lot 15, Block "B"
18 of Fishcamp Subdivision Amended as shown in Book 1, at
19 Page 115- $\frac{1}{2}$ of Maps, Mariposa County Records; thence
20 N 30° 10' 00" W, a distance of 90.99 feet to the point
21 of BEGINNING of this described property parcel; thence
22 N 39° 39' 00" W, a distance of 91.04 feet; thence
23 N 47° 07' 25" E, a distance of 137.56 feet; thence
24 N 15° 46' 54" E, a distance of 130.53 feet; thence
25 S 11° 28' 04" E, a distance of 125.00 feet; thence
26 S 21° 41' 00" E, a distance of 116.92 feet; thence
27 S 68° 19' 00" W, a distance of 157.41 feet to the
28 point of BEGINNING.

29 Said described property parcel contains 0.53 acres,
30 more or less.

31 Both of the above parcels as shown on map filed with
32 the Petition in office of County Clerk.

BE IT FURTHER RESOLVED that the purposes for which the
district is to be formed as requested by the petition are as
follows:

(a) To supply the inhabitants of the district with water
for domestic use, irrigation, sanitation, industrial use,
fire protection, and recreation.

(b) The collection, treatment or disposal of sewage, waste
and storm water of the district and its inhabitants.

- 1 (c) The collection or disposal of garbage or refuse matter.
2 (d) Protection against fire.
3 (e) Public recreation by means of parks, including but
4 not limited to aquatic parks and recreational harbors,
5 playgrounds, golf courses, swimming pools or recreation
6 buildings.
7 (f) Street lighting.
8 (g) Mosquito abatement.
9 (h) The equipment and maintenance of a police department
10 or other police protection to protect and safeguard life
11 and property.
12 (i) To acquire sites for, construct, and maintain library
13 buildings, and to cooperate with other governmental
14 agencies for library service.
15 (j) The opening, widening, extending, straightening, main-
16 taining and surfacing, in whole or part of any street in
17 such district, subject to the consent of the governing
18 body of the county or city in which said improvement is
19 to be made.
20 (k) The construction and improvement of bridges, culverts,
21 curbs, gutters, drains, and works incidental to the pur-
22 poses specified in subdivision (j), including maintenance
23 thereof, subject to the consent of the governing body of
24 the county or city in which said improvement is to be made.
25 (l) The conversion of existing overhead electric and com-
26 munication facilities to underground locations, which
27 facilities are owned and operated by either a "public
28 agency" or a "public utility" as defined in Section
29 5896.2 of the Streets and Highways Code, and to take pro-
30 ceedings for and to finance the cost of such conversion
31 in accordance with the provisions of Chapter 28 (commenc-
32 ing with Section 5896.1) of Part 3 of Division 7 of the
Streets and Highways Code, subject to the consent of the
public agency or public utility responsible for the owning,
operation and maintenance of such facilities.

24 NOW, THEREFORE, BE IT RESOLVED that a public hearing will be
25 held on said Petition, at the County Courthouse in the town of
26 Mariposa, California, on April 15, 1969 at 2:00 P.M. and at such
27 hearing protests will be considered and requests in writing for
28 exclusion from or inclusion of lands in the proposed district will
29 be heard and considered.

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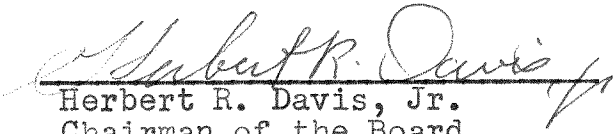
PASSED AND ADOPTED this 18th day of March, 1969 by the following vote:

AYES: Davis, Hurlbert, Long, Moffitt, Richardson.

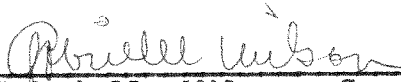
NOES: None

ABSENT: None

NOT VOTING: None


Herbert R. Davis, Jr.
Chairman of the Board

ATTEST:


Gabrielle Wilson, County Clerk
and ex-officio Clerk of the
Board of Supervisors